

WOMAN'S MISSIONARY UNION MEETS IN JACKSON APRIL 15-17. COME

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON MISS., APRIL 3, 1919.



NEW SERIES, VOL. XXL, No. 14

The Woman's Missionary Union meets in Atlanta the day before the convention, that is on the 13th of May.

Dr. W. E. Farr assisted Pastor Bass in a meeting at Ellisville, in which thirty-eight were received into the church, thirty of them by baptism.

Mr. E. C. Moore becomes Sunday School Secretary for Alabama Baptists. He was a member of Central Church, Memphis.

Pastor Gates begins a meeting at Laurel First Church Sunday, March 30th. He will have Dr. W. J. Mahoney of Gulfport to assist him.

Dr. Zwemer of Cairo, Egypt, says the Mohammedans have in the past four years murdered more Christians than the total number of converts to Christianity in China and Japan.

By some inadvertence the name of S. P. Poag was left off the list of mission representatives published on the last page of the Record March 20th.

Ensign Vernon Boothe Lowry was married on March 27th in Texas. He is a son of Dr. B. G. Lowry and has returned from the navy to resume teaching at the Gulf Coast Military Academy.

About 100 Women representatives of the Women's Missionary Societies in Central Association gathered at Clinton for a rally one day last week. They had a fine program and an inspiring meeting.

An Episcopal exchange, speaking of the "first service" at Jamestown, laments that it has taken "the church" three hundred years to get across Virginia. That does seem discouraging progress for our church brethren.

Mr. Harry L. Strickland one of the Sunday School Board men has been elected pastor's assistant of First Church, Oklahoma City. He is one of the many efficient men Mississippi has sent out to other states.

The story of Ralph Cormer, the Sky Pilot in No Man's Land which you will find advertised in the Baptist Record will hold its own with the best fiction of the day and classes with his former stories of life in the North West. Send \$1.55 to the Baptist Record and get it.

The citizens of Jackson waked last Sunday to find themselves without street cars. The same condition obtained on Monday, due to disagreement between the city commission and the street railway management, which forced the company into the hands of a receiver.

President Wilson is said to be favorably considering an offer of the presidency of the University of North Carolina when he retires from his present office. The salary offered is \$20,000. We should feel slightly tempted. But then his tips while in Europe, the first trip cost him \$2,000.

Reports from the special offerings from the Sunday Schools for Home and Foreign Missions are coming in gloriously. Second Church, Jackson, starts it off with \$700.00. Pentecost Sunday School reports the best day in their history, a record attendance and \$278.00 given for the mission offering. Clinton reports \$250 with more to follow. The little church at Union, Panola County gives nearly \$70.00. Reports have just begun to come. Be quick.

Dr. C. C. Pugh, resigns at Hazlehurst to accept a call of the church at Ft. Valley, Ga. Dr. Pugh is one of our best preachers and best men and it is with sincere regret that we surrender him to another state. His work at Hazlehurst and as representative of the Home Mission work in Mississippi will abide to other generations.

Pastor W. A. Jordan of Central Church, New Orleans, is having the largest crowds in the history of the church; sixteen additions in March. They are planning for a \$75,000 house. He will help Pastor Lowe in a meeting at South McComb beginning the first Sunday in May and Pastor Nelson at Shannon, third Sunday in July.

Dr. E. E. King, for twenty years, pastor at McKinney, Texas, but previously pastor in Mississippi passed to his heavenly reward last week. He was born and reared in this state and spent the early years of his ministry here. He was one of the gentlest and purest spirits among our preachers, and faithfully and efficiently served his Lord and his generation.

It is rumored that the salaries of professors in Mississippi College are to be raised to \$2000. While we are not in possession of definite information, it appears that this is conditioned upon the expectation that the attendance next year will sufficiently increase the income to justify it. We hope the deficit in salaries already due may be made good, according to the present schedule.

Dr. L. L. Gwaltney becomes editor of the Alabama Baptist and "will have complete charge of it after April first." He has previously been associate editor while Dr. Barnett had charge of the paper and comes with every prospect of making good. Dr. Yarbrough has already greatly improved the appearance of the paper and in a short time 1000 subscribers have been added.

The people at the Aberdeen Convention were greatly moved by the short address of Dr. Boswell about the Tuberculosis Sanatorium. Why should not the state secure the army hospital at Camp Shelby which is to be abandoned and use it to help the 9,000 people in Mississippi who are sufferers from the white plague? Over three thousand died last year from this cause makes a strong appeal for help.

The new government of Hungary, variously called socialistic, soviet and communistic, has nationalized all public utilities, including banks, theatres and other corporations. Bank presidents have been superseded by clerks who administer the business for the government. Janitors collect rents of buildings for the government. The condition seems to be more orderly than in Russia, but what is going to happen is the unknown, and is keeping their neighbors' nerves on end.

The New Convention Normal Manual is now published in a revised edition. It embodies the present thinking and practice in the matter of Sunday School work, giving architectural suggestions and drawings. This is the fourth revision the book has undergone, previous editions having attained a sale of 162,000 copies. On it 100,000 workers have stood examination and 50,000 diplomas have been awarded. Translations in whole or part have been made in Spanish, Portuguese and Chinese.

The farmers of the south as well as the business men have been interested in increasing food crops by reducing the cotton acreage. Now comes Gov. Allen of Kansas who blubbers out with wrath at these same farmers for their effort. Did not the federal government itself put a maximum price on cotton seed and a minimum price on wheat for the purpose of guaranteeing that enough wheat would be raised? And did not every farmer and congressman in the northwest favor it? Verily the world is round and funny even when it gets mad.

The Southern Baptist Convention meets in Atlanta Wednesday 10 a. m., May 14th. The meetings will be held in the City Auditorium. Dr. M. E. Dodd is to preach the sermon. Piedmont Hotel is convention headquarters. If you wish to go as a messenger, send your request to Dr. J. B. Lawrence at Jackson. When you get to Atlanta show your credentials to Dr. H. C. Moore at Piedmont Hotel and get a badge, without which you will not be admitted. If you are entitled to a clergy permit for railroad fare apply right now to your railroad agent and he will tell you how to secure it. But there are no special rates to the convention this year.

From a copy of the Canton (China) Times, printed in English of course, we learn that the Stout Memorial Hospital was dedicated at Wuchow, Jan. 27th. Dr. J. F. Love participated in the service. The Chinese government gave the land. Many Chinese officials and foreigners attended the dedication.

"The present building is only about one fourth of the plan for the future development of the institution since it is proposed to complete a building here that will give Wuchow the most modern and up-to-date hospital plant in South China. The plan includes ice plant, distilling plant, electric light plant, elevator, laboratory and modern X-ray equipment, a course in nursing and the most scientific treatment possible. Last year there were nearly 1,000 operations performed in the hospital and about 30,000 treatments were administered.

The Lord's favor is constantly upon the Baptist Memorial Hospital in Memphis. No sooner is the South wing finished and opened than it is filled up and more room is required. It looks like the name Baptist doesn't hurt it. The Executive Committee (Messrs. A. E. Jennings, Wm. Dockery, Jack Gates, J. F. Ramier and J. N. Brown) have already authorized the erection of an additional wing to cost approximately \$250,000, the contract to be let April 15th. Also they propose to build a home and training school for nurses to accommodate 200, the contract for which is to be let in 60 days. This will give the hospital a capacity of 500 beds and will be one of the largest and best equipped in the South. Over fifty patients were turned away in one week for lack of room. The new wing will be eight stories high, covering a space 92 by 101 feet, in which there will be seven up-to-date operating rooms. The dining room will occupy one entire floor. The new laboratory will be a model for efficiency in scientific research. The business management of the institution has been faultless and their consecrated service is being more appreciated as evidenced by the growing generosity of the people who support it.

Baptist Education Commission

R. B. Gunter, Sec'y.

List of Churches that have raised their quota:

Church	Quota	Donation
Decatur	\$ 10.20	\$ 31.63
Liberty	20.40	21.48
Louis	40.80	97.78
Byhalia	63.75	65.00
Newton	306.00	886.27
State Line	127.50	136.25
Bethesda	81.60	100.00
Bethel	20.40	25.05
Gateville	10.20	30.00
Benoit	31.60	103.50
Beulah	25.50	156.52
Blaine	51.00	146.00
Doddsville	132.60	145.00
Greenville	918.00	934.49
Inverness	255.00	268.00
Isola	94.35	250.00
Itta Bena	408.00	1144.96
Leland	1275.00	2435.00
Moorhead	153.00	168.50
Ruleville	255.00	445.00
Pace	50.00	100.00
Lake	132.60	150.00
Baxterville	33.15	100.00
Clear Branch	25.50	105.00
Duck Hill	183.60	420.00
Felahatchie	127.50	142.63
Helon	162.60	252.00
Coahoma	76.50	300.00
Drew	255.00	399.00
Duncan	255.00	425.00
Glendora	30.60	210.00
Hushpuckna		62.50
Jones Town	51.00	160.00
Lambert	81.60	425.10
Lyon	510.00	1501.52
Tunica	127.50	240.00
Tillatobia	73.95	114.00
Pleasant Ridge	37.25	50.00

CONVENTION BRIEFS

(By R. L. Breland.)

The City of Aberdeen took care of the S. S. and B. Y. P. U. Convention in fine shape.

Some 400 enthusiastic Sunday School and Union workers attended this, the greatest Convention ever held in the State.

Pastor J. F. Toll, the returned Arkansas prodigal, in his devotional remarks truly said: "No one serves better than he prays."

Dr. Walter N. Johnson, the appointee to address the Convention Tuesday evening was delayed, so Bro. E. E. Lee, the Sunday School Secretary of Texas, used the hour very acceptably. His message: "The church and the young people." He defined a young person as "One who lives in the present and looks to the future."

Bro. Harry Watts, the man who does business for God and acts as traveling salesman to pay expenses, is President of the Convention. Bro. Harry is a wonder—full of spizzierinkum.

The joyous long-faced pastor of Newton Church, Rev. Bryan Simmons, was in the secretary's chair, Bryan fit anywhere except in a hair pulling.

Bro. E. E. Lee is a Baptist all through, judging from his address. But he sees their short places. Too many Baptist are like the old negro who came to the Baptists from the Methodists because they worked too much and took too many collections. So she decided that she would come over and be dipped and have it all over with.

Bro. L. E. Lightsey, our State Bookman, who has been in poor health for some months, was able to be in his place in the book room again. All were glad.

The Sunday School work was discussed from Beginners to Adults, by Miss Minnie Brown, Miss Fannie Traylor, Dr. Maxwell, J. E. Sweaney and W. A. Chisholm. No teacher or officer can do the best who did not hear these addresses. Go next time.

The Junior Class of the Second Baptist Church,

Jackson, is planning to give \$75.00 for missions this month. Some big, grown Churches should hang their heads with their \$5.00 to \$50.00 offerings.

Dr. Maxwell told of a good old brother who had been a Baptist "off and on" for 40 years. Possibly off more than on. Too many such Baptists doubtless.

The Intermediate Department of the Sunday School was characterized as the leaking period—the period with a hole in it—where a great percent of the scholarship are lost to the school and the church. Stop the hole.

Bro. Sweaney recognized in the social function of the Senior department one way to save our boys and girls from going astray. Keep in touch with your pupils and give them a place to go.

W. A. Chisholm was still full of "pep." He believes in building a wall around the boys and girls in the Sunday School with the fathers and mothers. People never get too old or too wise to go to Sunday School.

"It is better to put ten men and women to work on Sunday morning than for you to do the work of ten men or women. Thus we multiply ourselves ten times.

Rub all the t's off your cant's, and then we have some cans. "I can" should be every one's motto, and we can. Success comes in cans.

In the closing exercises of one Sunday School one morning nine boys in the Junior Department gave their hearts to God. That is what a Sunday School is for, to teach of Jesus and to lead to Him. How about your school?

Pastor O. P. Estes, of the Delta, led the music acceptably at each devotional hour. He is a good singer as well as a good preacher and pastor—a rare combination.

Dr. Walter N. Johnson of North Carolina, delivered a master address. He discriminated between preaching and teaching as follows: "Preaching is try to get people to do something they already know; teaching is trying to get people to know something that they did not know before." Hence the very important work of the Sunday School.

"Missions is the origin of Christianity, humanly speaking, education is the progress of it, and social service is the fruits of it."—Dr. Johnson.

When God wanted to make his thoughts known to men he had to ball himself up in flesh and thus speak and reveal. Thus the Kingdom of God asserts itself—in personality.—Dr. Johnson.

"Jesus must be Lord of all or else He cannot be Lord at all. A gospel for this world must also be a gospel for the next. One of the funny freaks of human nature is that we think so much about tools that we forget what we are trying to do with the tools." These are some of the pointed saying of Dr. Walter N. Johnson. It did us good to hear him and others.

The two addresses of Dr. Walter N. Johnson were among the best of the convention. His theme was, "The Kingdom of God at Work in the modern State."

"Democracy is the passion of men for equality. Men did not know they were equal until they learned that they were brothers. They did not know they were brothers until they knew God as Father, and they know God as Father only through faith in Jesus Christ." Dr. Johnson.

"God was shut up to the use of a man even when He started out to give us salvation."

"The Baptist program is not a program of domination, but it is a program of permeation," said Dr. Johnson.

"Baptists must not forget that they are living in this modern state and must be prepared to take their place in this state with its modern need and conditions."

Henry Ford said, "Our business here is to make men and we make Ford cars to pay expenses." He had the idea right.

"It is not enough to teach men what is right but we must put into them the power to do right."

"We must Christianize democracy and we must democratize Christianity."

Men from outside the state attending upon the meetings of the Convention were Dr. W. B. Riley

of Minneapolis, Minn., Dr. Walter N. Johnson, of North Carolina, and Bro. E. E. Lee of Texas.

"Some secrets of spiritual progress," was Dr. Riley's theme. Three things necessary: (1) Study the Word, (2) Deep meditation, (3) and much secret prayer. Five suggestions for Bible study: (1) Read the book; (2) read it consecutively, (3) read it repeatedly, (4) read it independently, and (5) read it prayerfully.

"Men keep away from Christ and from the Church because they don't think. No one can think on God for any length of time and not be convinced of him."

The climax of Christian accomplishment is to know how to pray," were the closing words of Dr. Riley's powerful address.

The writer, owing to sickness in his family, was compelled to leave the convention Thursday morning. It was a great convention. I want to attend next year and carry many of my own people with me.

"AN UNSATISFIED CLAIM."

(By Wm. Lunsford, Cor Sec.)

Why should not the claim of the retired minister be regarded as a sacred obligation? A part of the understanding made between him and his denomination, when the hands of ordination were laid on him, when he vowed to give himself solely to God and the work of the churches, to preach the Gospel, administer the ordinances, visit the sick, comfort the sorrowing, and shepherd his flock in the light and teaching of the New Testament?

When he turned away from this important event in his life, was there not an implied promise on the part of his denomination to give him a comfortable support? A promise too often neglected and forgotten.

Chivalry and Honor Involved.

Some of the sweetest memories of your life point back to the days of a never to be forgotten pastor. He was the friend of your childhood. He led you to Christ. He stood by your side through some Bethany shadow, and his tears fell with yours on the grave of your dead. A noble layman says:

"When a minister by his ordination vows has voluntarily closed the avenues by which men ordinarily achieve a competency, and afterwards become mentally or physically disqualified for his high office or is laid aside by the infirmities of age, he has a right to claim support from the Church. We cannot afford to break our solemn pledge. Our names are on the bond and our Master is our endorser. Do we propose to let His not go to protest?"

The claim for those who have spent their lives in the service of our Master and ourselves, and cruelly called the "worn out preacher" appeals to the best that is in us, not as a charity, but as a moral obligation. He is, indeed poor in purse, but so rich in experience that the noblest might covet. The unwritten history of the aged minister would, if presented to our view, disclose such a record of self-denial as to make his appeal almost the first in its worth and sacredness. And when he dies, how sad and perplexing is often the lot of his widow.

A Moving Appeal.

There are numerous objects of benevolence, and all must receive their just share of attention, but no one will move more deeply the tenderest sympathy of the people than the appeal which has for its object the claim of those ministers of Christ who have sunk under the burden and heat of the day. Many of them are slow to make their wants known, and they travel on through patient, anxious months, waiting for the un-bidden ravens, which come on noiseless wings from above.

Take this instance, cited by another, who knew a minister and tenderly loved him: "He was content to occupy a comparatively humble field. There he did a noble service for God and souls. He was a good preacher and a loving, sympathetic pastor; but sickness came. He resigned his field and went to live in a quiet place, where he hoped to receive health and resume his work.

His cultured wife opened a school in the room adjoining that in which the invalid lay, and ministered to him as fully as she could while thus seeking means of support. But, by and by, the dying husband required all her attention. Her school was disbanded and her supplies ceased. A few days later the last handful of meal was taken from the barrel. His friend then found him, and asked him why he had not sought assistance from the Ministerial Relief Fund. He answered: 'I did not, because I knew the provision was scant and I thought there might be some of God's dear servants in greater need than I.' In a little while relief came. His friend carried him a little roll of bank bills. He took the money in his hands, looked upward, his eyes filled with tears, and he exclaimed in trembling voice: 'Surely God is good.' He could say no more. In a few hours his friend made his way smooth and brightened it by the ministration of love. Not many days after the Master called him, and they laid his emaciated body in the grave, and laid him down in the narrow house with sweet thoughts of Him who said: 'I am the resurrection and the Life.'

Yes, help came at last, but why that long, long night of waiting? Here and there and everywhere in our beloved southland are to be found those who have carried the burdens of others and brought light to many a darkened home, who themselves are traveling weary and dark-some passages on their way home.

Oh, men and women of wealth, let us give and give quickly. Let us raise a great fund for those who make a pathetic picture as, in the twilight of age, they sit in silent places and often in the shadows.

GOOD RESOLUTIONS.

The following resolutions were adopted by the South China Mission at a recent session:

"That the South China Mission of the Southern Baptist Convention place itself on record for the support of our Foreign Mission Board in carrying out a thoroughly constructive Baptist program as outlined in the utterances of the St. Louis, Nashville and Asheville Conventions.

"That we assure our Board and our constituency of the Southern Baptist Convention that we will not promote in our work in South China any form of church federation, organic church union, nor co-operate in union institutional work with other denominations.

"That in conducting our mission work we shall act consistently within the principles, policies and practices of our Southern Baptist Brotherhood."

Resolved, by the South China Mission of the American Southern Baptist Convention, in regular session at Canton, that the secretary be instructed to write to Dr. Paul Reinsch, the American Minister to Peking, requesting that he use his utmost endeavors to prevent the opening in China, by Americans, of breweries, and distilleries, or in any way bringing to China the curse of the liquor traffic, happily about to be outlawed in the United States."

That we as a Mission declare that we will, when on furlough, and by correspondence, co-operate with the Foreign Mission Board to the end that all contributions to the work shall be secured for, and applied to the objects which have been included in the estimates adopted by the mission as a whole and for which the Board has assumed responsibility.

Resolved, that we express our joy and pleasure in having with us at this mission meeting Dr. and Mrs. Love and Mr. Cheetham, and that we assure our Foreign Mission Board that the cords of love in Christ that bind us have been strengthened because of their visit to China, and that we hope and pray that we may be better able to put into effect the principles and practices for which we stand in the furtherance of Christ's kingdom in all the earth, because of the help and inspiration which their presence has given us and that we

bid them God speed and assure them that our prayers and sympathy go with them.

To Southern Baptists,
Greetings:

Our Corresponding Secretary, Dr. Love, has raised the question of "individual support and requested an expression of opinion.

By "individual support" we mean the support of a particular individual preacher, Bible woman, colporteur or pupil, by either an individual or Sunday School, W. M. U. or other organization.

We recognize the value of direct touch with the mission field and the strength of the Christian appeal for a definite object. We are anxious to conserve all the interest at home and wish also to co-operate in every possible way with all workers in the homeland. We have sincere sympathy with all who deal with the home side difficulties. But we wish to call attention to some of the inherent disadvantages of the individual support plan. The disadvantages taken together seem to us to fully justify our voting against the plan.

1. It requires a good amount of correspondence between the Board Secretaries, the donors, the missionaries and the individuals who are supported. The time and energy thus spent could be used much more effectively in other ways.

2. Great confusion inevitably arises because of the strangeness of foreign names. It is almost impossible to keep matters straight where so many persons are involved.

3. There are frequent changes of workers on the foreign fields, just as in the home land. Often workers are transferred from a field represented by one missionary to a field represented by another. Confusion easily arises in connection with such a transfer.

4. Possibly the most serious objection to individual support is that it interferes with the development of self-support. A definite supply of funds from what appeals to a native as an inexhaustible source removes the necessity for developing the home supply. Special difficulties arise when the individual concerned has direct connection with the donor or donors, and has to read monthly reports, send photographs, etc., and receives special gifts. We could give from our experiences many illustrations if time and space permitted.

5. One who limits his gifts to an individual worker or pupil is in danger of being disappointed. Individuals may fail to measure up to one's hope. At best the relationship is only temporary. We urge upon all our people, therefore, that they cultivate in every possible way interest in the general work of our Board, not only the work in our own mission and country but in all the countries in which missionaries of our Board are working.

6. As a very great advance upon the individual support plan we wish to commend the Station plan. The expense of supporting an entire station can be divided into shares. Individuals, Unions, Sunday Schools and Churches could take few or many of these shares. As the work grew the gifts could be increased. Reports of the work of a station always contain items of interest. It is often most difficult to find something new and interesting concerning the work of an individual.

For those and other causes we commend the Station Plan.

In conclusion we would urge all our people to read our "Home and Foreign Fields." Its columns every month contain matter that should cheer the hearts of all.

THE INHERENT WEAKNESS OF THE Y. M. C. A.

(J. B. Gambrell.

This article is responsive to an invitation by the Editor of the Baptist World to point out the inherent weakness of the Y. M. C. A. One word expresses its fundamental weakness, as now conducted. That word is *Megalomania*, a craze for bigness. The Presbyterian expresses it as follows:

"The mistake of the Y. M. C. A. is only one of

many which are appearing in our times. They arise from the same source as the German ambition to do a big thing rather than a good and wise thing. 'The big man on a big job' has become a failure, like the 'efficiency expert.' This war, out of its necessities, has revealed the vanity of one man or one organization undertaking to do more than it is reasonable to expect. A number of men have been obliged to drop the undertaking assumed, in order to save themselves from death and the business from ruin. Some have learned a good lesson and will profit by it. But some are unteachable and keep running on as executive officers of many things. Such rash men should be held in check, both for their own sakes and the safety of the work they undertake. It is now reported that John R. Mott, the general secretary of the International Y. M. C. A., is to be chairman of the executive committee to raise millions for general denominational missions. There have been too much centralization and too much ruling and directing from above downward. It is undemocratic and unAmerican, and with a free people must fail."

This tells the story. A French critic says the Kaiser had done so many things he didn't know he couldn't do everything. Hence his fall. Napoleon went down under an attack of megalomania. It is a bad disease for leaders to get. Dr. Mott is dangerous to himself and everything he touches, for he has lost all sense of proper limitations.

Megalomania led Dr. Mott to propose to take over the religious work of the army and exclude all the historic non-Catholic bodies. The government agreed to this, virtually and actually making the Y. M. C. A. religion and the Catholic religion the established religions for the camps, excluding all the others calling themselves Christian. Along with this the "Y's" were to run theaters, conduct schools, run stores and some times dances in their huts, with stunts. Does any serious minded Christian believe any organization can run theaters along with religion and not play religion down? I do not. A blinding megalomania hid the ridiculous incongruities of the big mixup from the eyes of the "Y" management.

Of course, a "Y" hut was a good thing as a social center, but the organization, constructed for social amusements was wholly unfit to have charge of the weighty things of religion. Wherever men of outstanding ability were employed and given a free hand, not sandwiched in between theatricals, dances or stunts, they had an incomparable opportunity. The average "Y" man did not understand the souls of the soldiers. He tried to please and amuse, when the soldiers wanted blessings from God. Taking over the canteen work was not the "Y's" great mistake. Taking, not the work of the denominations, but taking the place the denominations ought to have had to minister to their own people was worse than a weakness; it was a grave offense against the things Baptists have always stood for. It is against the genius of religion, unAmerican, unconstitutional and harmful for any set of men to try to purvey religion for everybody. That is the soul of Popery. The Presbyterian is right. Any set of men trying to proscribe and prescribe religion for humanity will make a mess of it.

It may be said the war conditions made it necessary. They did not and that is what enlightened Baptist opinion will say when we get through with this discussing it. The mania for bigness is the fundamental weakness of the "Y". It is not likely to get cured as long as able men in all denominations back it up and apologize for it. But the common people will administer the proper remedies when the returns are all in.

We are brought now to a point where we must settle one issue with the "Y", and all the other organizations Dr. Mott is connected with. Can the denominations, can Baptists allow any of them to take over the work of the churches and assume leadership in church matters? My answer is ready.

Southwestern Baptist Theological Seminary,
Forth Worth, Texas.

The Baptist Record

Daniel Bldg.

Jackson, Miss.

Phone 2131.

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT

JACKSON, MISSISSIPPI

BY THE

MISSISSIPPI BAPTIST CONVENTION BOARD

P. L. LIPSEY, Editor.

Entered at the postoffice at Jackson, Miss., as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

FIFTH SUNDAY AT UNION.

A program for the meeting arranged before hand had to be "reconstructed," on account of absence of appointees, but everything went in a gallop. Not many of the churches in the big Coldwater Association were represented and yet more folks were there than could get in the house. Pastor Muskelly and his people had a comfortable feeling under their vests because of having gotten into their pretty new house. They were anxious that the meeting should be a success and were joyous at what was accomplished.

Former pastor, H. L. Knight, presided and the singing was of the revival sort. The editor by request preached on the Second Coming of Christ and Bro. B. F. Whitten gave us a good sermon on Rewards in Heaven. He was heard with special pleasure because of his well known interest in all the association, and being held in high personal esteem. In the afternoon "The Evidences of Regeneration" called out speeches by all the preachers present and some good remarks by a number of laymen. At night there was a general discussion of our religious literature, which always seems about to begin to come into its own.

Sunday brought the multitude and a great opportunity. The Sunday School, under the direction of superintendent Brown and by the tactful work of some elect sisters, rendered a well prepared program which was really instructive and inspirational. After this Dr. R. W. Hooker, formerly missionary to Mexico, held the people in the grip of a great missionary address. Both days dinner was served at the church and "they all ate and were filled," and they gathered up several basketsful of what remained over. Then the closing service kept everybody awake in spite of the dinner. It was another missionary hour or two with personal experiences in Mexico from Dr. Hooker, a speech with punch in it by Bro. House, the new pastor at Sardis and some few further feeble remarks by the editor. Yes, a number of subscriptions were added to the Record.

DR. DICKINSON, THE "Y," AND RELIGION.

We haven't heard of Dr. A. J. Dickinson instituting suit against the Birmingham Age Herald for an interview with him printed in the paper, so we suppose he must have been reported with some degree of accuracy. Dr. Dickinson is the well known ex-pastor of the First Baptist Church in Birmingham, known also for his bright mind and his lack of bright faith. He has been the defender of those who questioned the authority of the Bible and was fond of raising interrogation points on what were to most of us accepted and precious teachings. We have known "Dick" since our Seminary days together and he has some amiable qualities. He

is easy, good natured and pleasant as a fat baby. But the poor dear never could straighten out his interrogation points.

And now comes out Dr. Dickinson, who also ran for Congress when he resigned his church, and then found a berth with good smokes in a "Y" appointment for a while in the army in Alabama to tell us what is the matter with the churches. Lack of space prevents giving all he has to say but here is some of it. He says his pastoral work was worse than a failure (some honest confession that), "Religion does not lie in the churches, but in the people. Religiously there must be a break up and a reorganization."

"My work in the Young Men's Christian Association has lifted me down from the high pulpit where we preachers talk of narrow doctrines and faith, and vague traditions, where we expound the arguments of ancient ideas, and where we rarely ever reach the people. It has brought me down to earth.

"The real religious work lies in community service. The idea is to work for the good of humanity, to work to improve the morale of the people. In this work the older persons get together and have what they want; the younger crowd has the kind of meeting it likes. Let's build a picture show, arrange for games and recreation, have a little clubroom and let the people associate in an easy, comfortable way with each other and with God. And let them believe whatever doctrines they wish as regards the denominations."

"I had rather preach in a picture show or some similar place than at a church, for the people would rather assemble there. And there would be more people to hear me."

"The great trouble is the preachers have nothing to say and it takes them too long to say it. They put nothing new in their work. And when you have nothing to say the people do not like to listen, quite rightly.

"Our religious matters must be changed greatly. It is the outcome of the war. The community service is the key. The Young Men's Christian Association has enough funds to get this new sort of broad interdenominationalism strongly under way."

To those who have known Dr. Dickinson's work in Birmingham this is pitiful. His lack of clear faith and positive conviction did render his efforts in Birmingham a failure. It is with great pain that we speak thus personally of him. People forsook his ministry because it had not the old gospel in it, no passion for lost men. They went in throngs to a neighboring Methodist Church because the preacher there preached the blood of Christ and laid himself out to win men. Again, we say, this is written with deep pain but Dr. Dickinson has compelled us; he has broken into print in condemnation of the churches. The trouble is not with the churches, nor with the doctrines, nor their ministry to the bodies and souls of men. Dr. Dickinson never gave them a trial. We speak out because the time has come to speak out in the interest of truth and for the sake of men whose only hope is in the truth and the Savior preached in our churches.

We imagine the Y. M. C. A. is not particularly flattered by this "interview" of Dr. Dickinson. We do not believe that they will generally stand for his reflections on the churches, nor for his theology or lack of it. A young man just out of the army who makes no criticism of the "Y", read Dr. Dickinson's remarks in our office and said at the conclusion of it, "He is almost guilty of blasphemy in his familiarity with God. He needs religion." It is time for us to see what is being taught both in the churches and the Y. M. C. A. Either one will fail without the truth of the gospel. The man who preaches it will get a hearing and he won't have to go to the picture show and he won't have to have a cordon of military police to round up a congregation.

Rev. Zeno Wall made the missionary address at the Seminary in Louisville, April first.

TOUCH NOT, TASTE NOT.

No, this is not a total abstinence pledge; far from it. It is a passage of scripture which has sometimes been abused to perform that office. Alas and alack, it is not the only scripture which has been employed in the pulpit and out of it to teach something which God its author never had in mind. This "touch not, taste not" verse may be more naturally used to forbid the signing of pledges of abstinence, or "swearing off" or making good resolutions not to do or continue to do certain things which we consider wrong. It sounds like a quotation from some Essenic society or Ascetic association which the Apostle Paul reproduces only to condemn. Indeed if he is to be taken liberally, he seems to condemn any solemn pledges to refrain from fleshly indulgences. To quote him: "Why do ye subject yourselves to ordinances, Handle not, nor taste, nor touch, after the precepts and doctrines of men? Which things have a show of wisdom in will-worship, and humility, and severity to the body; but are not of any value against the indulgence of the flesh."

Doesn't that sound like a warning against tying yourself up (or down) with pledges? And that's what it is. The great temptation in religion is to substitute rules for life, legislation for regeneration, restrictions for convictions, restraint for constraint, in short law for gospel. Paul cut short the argument in one place with the almost impatient expression, "For neither is circumcision anything, nor uncircumcision, but a new creation." In the same letter (Gal.) he had said "In Christ Jesus, neither circumcision avaleth anything nor uncircumcision; but faith working through love.

With very many people religion is an acceptance of certain formulas and conformity to certain rules. And don't you imagine that Baptists are immune from this sort of thing. How many of our churches are cumbered with a "covenant," and is it not a substitute for the Bible as a standard of discipline and is it not appealed to as the motive for Christian conduct? It becomes the whip to conscience, taking the place of the law of the spirit of life within us. It is man's method of working on people in the absence of God's working in them. Here lies the secret and origin of the error. When the inward spirit is lacking, the outward restraints become substitutes, perhaps necessities.

But this defect is not confined to one manifestation. Jew and Gentile alike have drifted into religious observance instead of the "weightier matters," into outward regulations instead of giving for aims that which is within. This made Pharisaism and made it a curse. This makes Hindu ascetics and fakirs, the oriental holy men, whose sanctity is mostly filth, long hair and finger nails.

One modern type is the man whose religion consists mostly of "don'ts" instead of doing, of prohibitions instead of progressive ministry. This is indeed the fault and weakness against which the apostle warns in his remarks about carnal ordinances such as "Touch not and taste not." He does not mean that there are no restraints to be put upon appetite and passion; nor that it is necessarily wrong to pledge oneself to abstinence, but that a merely negative morality is not the religion of Jesus Christ. That when one has trimmed down all offensive excessences of the flesh and pruned away all the outstanding and vulgar manifestations of immorality, he may be still far from the kingdom. He may eliminate everything which would offend the finest aesthetic taste to find at last that though there may be a show of wisdom in will worship and humility and severity to the body, it will be of no value against the indulgence of the flesh.

Even yet we may not have reached the full interpretation of the scripture. We must go further. Christianity is not merely negative, not primarily negative at all, but positive in its purpose.

(Concluded on Page Eight.)

ARMY CAMP SERVICE \$150,000	\$1,000,000 FOR HOME MISSIONS	
CO-OPERATIVE MISSIONS \$150,000		
SOUTHERN BAPTIST SANATORIUM \$75,000		
EVANGELISM \$75,000		
ENLISTMENT \$30,000		
<p>The Time is very short. Nothing less than a strong pull of everybody all to- gether will do the Job.</p>		<p>The Treasurer's Books Close April 30TH</p>
		<p>BAPTIST HOME MISSION BOARD. ATLANTA, GA.</p>
	CHURCH BUILDING GIFTS \$125,000	
	MOUNTAIN MISSION SCHOOLS \$47,000	
	CUBA AND PANAMA \$67,000	
	FOREIGNERS INDIANS & NEGROES \$48,000	
	MEXICAN SCHOOL & CHURCH, SAN ANTONIO \$50,000	

CONVENTION BOARD DEPARTMENT

J. BENJ. LAWRENCE, Corresponding Secretary

Sunday, March 30, was perhaps one of the greatest days Mississippi Baptists have ever had. Pontotoc Sunday School sent me the following wire: "Greatest day in the history of our Sunday School. Enrollment 273. Collection on Special Mission Drive, \$278.00. Intermediate Department one hundred percent." (Signed) S. T. Pitts, Superintendent."

The Second Baptist Church, Jackson, challenges the State. Contribution by Sunday School on March 30, special mission offering, \$709.50. The Junior Department gave \$102.00. Dr. King is the happiest pastor in the State.

County Church-to-Church Campaigns.

On the last page of the Baptist Record for this week we publish our District Map showing the divisions made by the Convention Board. We have already perfected about fifty county organizations and planned for as many campaigns.

The Sunday School Board has informed me that they are in with us on this campaign, and Dr. Van Ness writes that it is the most comprehensive he knows anything about.

In order that our brethren may know something of the plan and purpose, I am giving an outline of our plan of organization and work.

PURPOSE

The Purpose of this method of enlistment work is to develop the spiritual life of the churches and make them more active in the work of the Kingdom. This is done by going direct to the churches with inspirational messages, and with practical methods of the work.

This work is not new in Mississippi. We have done more or less of it for several years past, but we have greatly enlarged our program for this year. The pastors and churches have shown such a delightful spirit of co-operation that we are assured of success in this work.

II.—TIME

The months of April, May and June have been found to be the best time for conducting the campaign. Earlier than this the weather is too cool. Later on the protracted meeting season begins.

III.—THE WORK

The practical work to be accomplished in these campaigns this year is (1) to install the Budget System in the churches where it has not already been put in operation; (2) to organize a Sunday School where there is not one already; (3) to enroll students for S. S. Teachers' Normal.

IV.—THE PLAN

The campaign will be conducted on the county unit instead of the associational unit because many of the associations are too large to be covered in a reasonable length of time. The campaigns will be made to cover every church in the county. All the country churches will be given a full day, two services, morning and afternoon, with dinner on the ground. The morning services will begin at 10 o'clock, the afternoon services closing at three o'clock. Services in the town churches may be held at night, beginning at 7:30.

V.—ORGANIZATION

For the purpose of this campaign work the counties of the State will be grouped into several sections, or districts. (See map on last page). Over each of these groups of counties will be appointed a District Worker. He will then select in each county a County Committeeman, who will in turn select four or five Team Captains, one over each group of churches to assist in

planning, advertising and executing the campaign.

The duties of these different workers will be along the following lines:

1. The District Worker—He will select in each county of his district the best available pastor, who will act as County Committeeman. He will go to see this man and get his full co-operation in the work. He will help him in the selection of his Team Captains, and will assist him in every way possible in planning the campaign for his county. He will then fix a time for a meeting of the Team Captains. At this meeting the general plan of the work should be discussed and plans for its execution perfected.

2. The County Committeeman—The County Committeeman will first ascertain as best he can the location of every Baptist church in the county. He will then group these churches into four or five groups and select a man, pastor or layman, who is conveniently situated, for each group of churches, to serve as Team Captain. If necessary he should see each man in person and go over the matter fully with him, getting his full co-operation and support in the work. He will then become responsible for getting each of the Team Captains to attend the meeting referred to above.

The County Committeeman will be the man most responsible for planning and executing the campaign in his county. He will plan the itinerary of the campaign workers, and will see to it that each Team Captain in his turn serves as a guide and general helper to the campaign workers while they are visiting the churches in his group.

3. The Team Captains—It will be the duty of the team Captain to select a leading member of each church in his group who is to act as committeeman from the church. He will send to this committeeman copies of the program for distribution, posters to be tacked up in public places, etc. He will request him to have announcements made of the campaign at the services of the church in advance of the date, and also at the public schools, and other gatherings. He will also request the committeeman of each church to have a carefully revised copy of the church membership roll prepared and bring it to the meeting when the campaign workers visit the church.

The Team Captain will also write the pastor of each church in his group, or see him in person, and urge upon him the importance of being present when the workers visit his church.

The value of the campaign will depend upon the attendance of the people on the meetings at the churches. This will depend largely upon the faithful work of the Team Captain.

VI.—THE CAMPAIGN WORKERS.

The Campaign Workers will be selected and secured by the District Worker in co-operation with the County Committeeman. The Convention Board will gladly assist in securing help for this campaign. The needs of the churches in the county in which the campaign is being conducted will somewhat determine the class of workers to be used.

As a rule, each campaign will need a well trained leader as manager of the program. Then there should be a competent man to present the Budget System of church finance, and organize the church for putting on the plan wherever desired. There will also be a Sunday School worker who will have charge of the Sunday School work.

VII.—THE PROGRAM

When the afternoon service is over, the campaign workers should go to the next church community to spend the night. By contact with the people a better understanding is often se-

cured, and the way prepared for more effective work the following day. The needs of the church will suggest the turn the program should take.

A program should be printed for each separate county campaign, giving a suggestive schedule of speakers and subjects, together with a list of the churches and the dates and hours of the services. These programs should be printed and thoroughly distributed among all the churches and the dates and hours of the services. These programs should be printed and thoroughly distributed among all the churches to be visited fully a month or six weeks before the campaign begins.

The District Worker and the County Committeeman should prepare the program and have it printed. The Board office will gladly furnish suggestions.

Following is a suggestive order of services:

- 10:00 A. M.—Meeting called to order by Team Captain.
- Song service and devotional.
- 10:30 A. M.—Sermon.
- 11:30 A. M.—Address: "Our Mississippi Program."
- 12:30 P. M.—Dinner.
- 1:30 P. M.—Song and Devotional.
- 2:00 P. M.—Sunday School Address.
- 2:30 P. M.—Organization Work.
- 3:00 P. M.—Adjourn.

VIII. HOW TO ADVERTISE.

Announcement of the campaign should be made in the county newspapers from time to time. The program should also be published in the county papers two weeks in advance of the campaign.

Posters should be used freely in all public places, and announcements made at all public gatherings.

Personal letters should be written to the pastors of all churches to be visited. The value of the meeting at any church is enhanced if the pastor of the church is present and in full sympathy with the work.

SHANGHAI AND THE INTER-MISSION CONFERENCE.

(J. F. Love, Cor. Sec'y.)

From Canton and the South China Mission Conference we returned to Shanghai. The "Ecuador" of the Pacific Mail Line proved to be a most comfortable boat and we had the pleasure of the delightful company of Brother and Sister J. T. Williams, Dr. and Mrs. R. E. Chambers, Dr. George Leavell and Brothers Hal Buckner, John W. Lowe and J. B. Hipps.

The purpose of this return to Shanghai before turning our faces homeward was to hold an Inter-Mission Conference. This Conference grew out of Conferences of the five Missions in the Orient with the Corresponding Secretary and was planned for the purpose of a more unified, comprehensive, inclusive and economical Southern Baptist Program for the Far East. If the work which covers so large a field and is conducted by so widely scattered forces is left to individual initiative or even independent station or mission action altogether, embarrassment and even peril are inevitable. It is essential for the best results in mission work that the work in one section of the field shall be planned with reference to the entire field and not one small part of it. As the process of institutionalizing our work has gone forward new institutions have sprung up with growing demands for maintenance and without reference to the necessity of the work as a whole. It was thought that such a conference as this would help the missionaries to see eye to eye among themselves and with the home administration; give each a greater appreciation of the necessities of the other and of the magnitude of the work for which the Board is responsible; secure a consensus of judgment upon common problems, and such concerted action as could not be secured in any other way. Accordingly, each of the Missions, including the Japan Mission, appointed two men and one woman to represent it in an Inter-Mission Conference which convened in Shanghai

on February 4th. In addition to the regularly appointed delegates several other missionaries attended the Conference at their own expense and, being extended the privilege of discussion without vote, contributed much to the proceedings. The seriousness of the business for which the Conference was called became more apparent as we proceeded and the meeting lasted ten full days. The mornings and afternoons were given to conference discussion and the evenings to committee meetings.

It is, we think, the unanimous opinion of those who attended this Conference that it was fraught with the highest values to our Foreign Mission work. There have been inter-denominational conferences of similar character but this is, I think, the first instance of such a Conference under strictly denominational auspices. Much prayer had gone before the meeting and we had tried to gather out of the various Mission and Station Conferences which had been previously held such material and suggestions as would form a basis for deliberation in this Conference. Such matters as an educational program, medical work, publication work, etc., with, of course, evangelism as the dominating consideration, were given the most serious and earnest attention. Not often do Christian men and women give themselves more prayerfully, more alertly, and more strenuously to the Lord's work than did this company of men and women give themselves to this Conference during every hour of its continuance. All recognized that serious problems had developed, that grave responsibilities were upon them to face and handle these problems, and that the Foreign Mission enterprise faces in the present world readjustment new opportunities and imperious tasks. The Conference was characterized by bold and straight thinking, open-mindedness, frank speech, courage and faithfulness. Mr. Cheetham, the secretary whom the Board furnished me for this trip took faithful report of this Conference, as he had done of the Station and Mission Conferences, and we shall have, to lay before the Board and its committees, much information which is invaluable to a wise conduct of the work from the home end. It is much to have for the use of the Board's committees the missionary's own viewpoint concerning the problems and tasks with which he is grappling.

This article can not be drawn out to carry particulars about this Conference. We shall, however, in the near future, give to the denomination some of the findings of this truly great missionary meeting. We indulge the hope the meanwhile that it marks a new era in our work.

A most significant feature of the Conference was the separate meeting which the women held before enrolling as members of the Inter-Mission Conference proper. In this meeting they discussed matters germane to woman's work and put on a comprehensive W. M. U. Organization for China and Japan, with the associated societies, Y. W. A., G. A. R. A., and Sunbeams. We will not anticipate the report which the women themselves will give of this highly important meeting but will content ourselves with this brief mention of their work.

A brief word about Shanghai, where the Conference was held; This city is, in some respects peculiarly individual among the cities of China. Its large American, French, British and Japanese population, together with Occidental architecture and modern enterprise modify greatly the Chinese characteristics. With a present population of something like a million, the city is growing rapidly and is destined to have great influence in the future of China. It is not only the meeting point of the East and the West but, lying central between the North and the South with commercial inducements, it is the meeting point of the antagonistic elements of the great Republic. Just as we were leaving Shanghai the Peace Delegates from the North and the South were assembling there for a conference in the hope of establishing one central government and of putting an end to inter-ecne strife, which for some time, has so

sadly marred the life of the nation. All the dialects are spoken in Shanghai. Southern Baptists have churches in this city which minister to the religious needs of the people in the Wu dialect, in Cantonese and in the Mandarin vernacular.

Other denominations have strong institutions in Shanghai, St. Johns College being perhaps the greatest and most widely known of these. American Baptists, North and South, conduct here the Shanghai Baptist College and Seminary, and Southern Baptists have other schools which are giving a splendid account of themselves, including the Elizabeth Yates Girls' School and the Ming Jang Boys' Academy and the Contonese School for which, through the generosity of Mrs. Seaman, the daughter of Dr. Yates, a new and splendid property has just been secured. With a quite limited additional equipment compared with the work these Southern Baptist Schools are doing we can have entirely self-supporting educational work of a great magnitude and of inestimable value to our cause. There are no better school women in China than Southern Baptists have in Shanghai and their efficiency and success ought to provoke us to supply the equipment which they need and with which they will make a demonstration in self-support of educational work in China which will constitute a lesson of highest value to all our mission work.

We can not close this article without grateful mention of the home life which Dr. and Mrs. R. T. Ryan furnished Mrs. Love, Mr. Cheetham and myself during our stay in Shanghai, both for the Mission and Inter-Mission Conferences. Such gracious kindness and beautiful consideration will be a cherished memory forever! All the missionaries in Shanghai and some of the native Christians were watchful of every opportunity to make our stay in their midst delightfully pleasant. May our Heavenly Father's bountiful hand reward every one of these dear friends!

ANOTHER QUESTION ANSWERED.

Another question sometimes asked concerning Clarke College is, "How does the college manage to run?" This question has been asked by those who have had the responsibility of financing other educational institutions as well as by others. It is a problem. Especially for the past few years have we heard of the struggle our institutions have had to make buckle and tongue meet. Institutions with large endowments have faced serious problems, and the advanced prices and expenses have perplexed schools with overflowing dormitories. Yet, in the midst of these conditions, Clarke College has not cost the Education Commission or the denomination at large one cent for running expenses since it was accepted by the Convention. (Please read that again.)

What is the answer? Is it because the college has employed inferior men and women as teachers? Almost without exception, the teachers of Clarke College have gone out to larger and more responsible places when they left here. Did these teachers make teaching a secondary matter while here? Judge a tree by its fruits! Students from Clarke College are making good in all walks of life. For many years our boys have more than held their own in inter-collegiate debates. Two former students of Clarke College have represented Mississippi College in inter-collegiate oratorical contests and each took first place. Our young men and young women are found among the leaders in the school room, in the office, in the shop and in the forum. They have made good as soldiers. One of the graduates of the college was for more than a year, a Major on General Pershing's staff. He resigned this position in order to go into the fighting where he made the supreme sacrifice.

No, our teachers have not been second class, neither have they slighted their work. Here is the answer. Men and women with abiding conviction as to the worth of Christian Education, with a realization of the need of Clarke College in the scheme of Mississippi Baptist work, and with

dreams of a brighter day in the future, have made the necessary sacrifices. Presidents have served without pay from the college and supported themselves pastoring churches. Teachers have accepted small salaries and allowed their purses to be depleted while they filled up the lack of enthusiasm for the work. Some may well be numbered among those of whom the Psalmist wrote when he said, "He that sweareth to his own hurt, and changeth not." Then we must not forget to say that the student body at different times have come to the rescue, as well as citizens of Newton, and other friends of the cause scattered over the state. God's hand has been in it all, and to him we give all the praise. The history of the struggles of this college has not been unlike the story of the struggles of Mississippi College up to twenty years ago. The fruits of these years have been worthy of the sacrifices made. No student can come here today with any sense of appreciation, without catching the spirit of unselfish devotion.

But the cause deserves a better day. These sacrifices should not go unappreciated by our people. These men and women ask nothing for themselves, but they do plead that the only Junior College for boys in the hands of the Baptist State Convention be given its rightful place in the thinking, praying and patronage of our Baptist people.

I read something about \$2,000.00 a year and a home for the teachers in our Christian schools. Oh! If Clarke College just had a home for her president and \$4,000.00 a year for all her teaching force her renewed life would prove a benediction to all.

This question in closing. Are the One Hundred Thousand of white Baptists in Mississippi willing that a few men and women shall do all the sacrificing here just because the school happens to be small?

Yours for a better day,

BRYAN SIMMONS.

AT NEWTON INSTEAD OF LAUREL.

(T. J. Moore.)

During the last week in June last year there was held in the Newton Baptist Church a very interesting preachers institute, at the beginning of the church's annual revival season. Both the people of Newton and the preachers in attendance were so delighted with the arrangement that it was agreed upon to do likewise this year.

The Laurel Theological Winter School was deferred from January to first week in July, so near the date set for the Newton preachers' school that in conference with Bro. Simmons we have agreed to having the schools together and hold it at Newton. The course of study and program will be the same as that had in the schools last winter. There will be some changes in the inspirational feature. Dr. P. I. Lipsey will be our Bible teacher, using the same subject, a New Testament Church, he used in the winter schools.

The Mississippi men whose names were on the Laurel announcement for last winter will be expected to appear for same topics. Entertainment free.

? ? ? ? ?

Does it make you better looking?
Does it improve your health?
Does it add to your wealth?
Does it open another door of opportunity?
Does it build you a better reputation?
Does it save you time or money?
Does it give you better voice?
Does it delight your wife or girl friend?
Does it make you a better salesman?
Does it build you a better business?
Does it give you greater self-respect?
Does it improve the air you and we breathe?
TO SMOKE A CIGARETTE, OR A PIPE, OR
EVEN A CIGAR? SAY, DOES IT?

G. T. H.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton
Vice-Presidents—Mesdames A. K. Godbold, Martin Ball,
 Wm. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler.
Central Committee—Mesdames L. M. Hobbs, I. P. Trotter,
 McDonald Williams, A. H. Longino, P. B. Bridges,
 J. L. Johnson, L. S. Rhodes, Enochs, Miss Nell V.
 Bullock.
Corresponding Secretary-Treasurer—Miss M. M. Lackey
 Jackson.
Recording Secretary—Miss Fannie Traylor—Jackson
Young People's Leader—Mrs. Edgar Goldbold—Jackson
College Correspondent—Miss Mary Ratliff—Raymond
Training School Trustee—Mrs. H. L. Martin, Indianola
Margaret Fund Trustee—Mrs. W. J. Davis—Jackson
Church Building Loan Fund—Mrs. C. Longest—Oxford
Personal Service Leader—Mrs. Jefferson Kent, Forest
 Editor W. M. U. Page—Miss M. M. Lackey—Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

LAST CALL TO OUR STATE W. M. U. MEETING—ALMOST!

Please see to it that your report is sent in by the 12th of April. Later than that will make it too late for us to use it in our yearly report at the state meeting.

We are giving in this issue an outline of the splendid program for our State Meeting. Read it and decide that you cannot miss the good things that are to be for those who attend. Then send your name at once to Mrs. J. M. Hartfield, Jackson, who will see that you are provided with a home.

Word comes from the Woman's College, Hattiesburg, that our Mrs. J. L. Johnson, Jr., has been called to Georgia to the bedside of her mother, who is seriously ill. I am sure we will all remember Mrs. Johnson in this hour.

PLEASE NOTE Will not each society that throughout this fiscal year has suffered loss by the going Home of some member please send names to Mrs. I. P. Trotter, Shaw, Mississippi? As chairman of the Obituaries Committee, Mrs. Trotter wants such names sent in before the Convention.

PLEASE NOTE Will not every sister in the State who has secured her certificate on Mission Study this year, kindly bring same to the State Meeting. We hope to have a fine demonstration of our study work.

SUGGESTIVE PROGRAM

of the State W. M. U. Meeting, Jackson, Miss., April 15-17, 1919.

"THE OPEN DOOR."

Thursday Afternoon.

2 P. M. Council of State Vice-Presidents, Associational Superintendents and Young People's Leaders.

4 P. M. Informal Reception, Home of Mrs. A. Q. May.

Friday Evening.

"I AM THE DOOR."

Processional. Woman's Missionary Union of Jackson.

Devotional Service—Rev. W. A. Hewitt.

Special Music.

Sermon—Dr. P. I. Lipsey.

Appointment of Enrollment Committee.

Announcements.

Adjournment.

Wednesday Morning.

"Lift up your heads, ye everlasting Doors, That the King of Glory may come in."

Devotional.

Welcome.

Response.

Special Music.

President's Message.

Report of Corresponding Secretary.

A Message from the State Work—Dr. J. B. Lawrence.

Report of Central and Executive Committees.

Reading of Constitution.

Business: Appointment of Committees; Obituaries, Resolutions.

THE BAPTIST RECORD

Report of Enrollment Committee.
 Announcements.
 Quiet Hour.
 Adjournment.

Wednesday Afternoon.

"A Door was opened to Me in the Lord."

Devotional.

The Work and the Workers. Symposium—Conducted by the Vice Presidents, Mrs. A. K. Godbold, Mrs. H. L. Martin, Mrs. William B. Jones, Mrs. E. K. Lide, Mrs. James Champlin, Mrs. L. L. Tyler.

The Election of Nominating Committee.

Announcements.

Adjournment.

Wednesday Evening.

"A Great and Effectual Door is opened to Me."

OUR YOUNG PEOPLE

Devotional.

Special Music.

Report of College Correspondent.

Demonstration—Royal Ambassadors.

Special Music.

Demonstration—Girl's Auxiliary.

Report of Young People's Leader.

Music.

Playlet, Christian Education.

Song, "O, Zion, Hsate."

Announcements.

Adjournment.

Thursday Morning.

"Persevere in Prayer, Praying that God may open to us a Door for the World."

Devotional.

Report of Training School Trustee.

Report of Margaret Fund Trustee.

Report of Church Building Loan Fund.

Presentation of Certificate for Mission Study.

Business.

Announcements.

Quiet Hour.

Adjournment.

Thursday Afternoon.

"Behold, I have set before Thee a Door Opened, which no one can shut."

Devotional.

Report of Personal Service Leader.

Consideration of Constitutional changes.

Round Table discussion of Young People's Work.

Business.

Reports of Committees.

Adjournment.

Announcements.

Thursday Evening.

"They reported how great things God had wrought with them, and that He opened to the Gentiles a Door of Faith."

Devotional.

An Educational Message.

Demonstration—Students of Jackson College.

A Missionary Message.

Adjournment.

RICH SUNBEAMS.

Dear Mrs. Godbold:

Thinking a few items from our baby Sunbeam band might be of some interest, I venture a brief report. We organized our Band the 9th of February, with thirteen members, which has grown to twenty in number.

On account of our Week of Prayer in our W. M. S. the first of March, we had to postpone our Sunbeam Home Mission program until the twenty-second of March. Wish you could have been with us. The children all did beautifully. Each child had a part on the program and did their level best.

The mothers were present, which was quite an encouragement to the children and to the leader also.

Their offering was \$13.30. After the program was rendered the Band and their little friends enjoyed a little party at my home. It is such a joy to be associated in mission work with children who I have found are so ready and willing to do whatever duty is assigned them.

When we think that the Sunbeams are the future missionaries and leaders of the missionary

enterprise, the planning of each Sunbeam meeting becomes a matter of world-wide importance.

I find you do not have to be a fine speaker, and trained leader every time to realize results, but do the planning and help the children work it out. You do your part the best you can, and don't be afraid that God cannot take care of results. We are so happy in our work.

Leader of Rich, Sunbeam Band,

MRS. J. A. BARBEE.

We observed our week of prayer beginning March 16 and closing Friday, March 21. Had two programmes the last day. Wish you could have been at all our meetings, especially the last and heard the testimonials.

We spent a week of prayer, praise and study. The programmes were good. Those assigned certain days did their parts excellently, except in the cases of sickness. I do not know what the offering in money nor time amounted to. The latter will never be known. We all felt blessed and benefitted. We are planning for our Home Mission Offering. Have our Mission Study class every Monday before or after the meeting.

May God bless His workers everywhere,

MRS. J. A. LEE,

Prentiss.

WITH THE BAPTIST LADIES OF WEST POINT

W. M. U. Rally, which is annually looked forward to by all Baptist ladies as the one great "Get-acquainted day" of the year, was held yesterday afternoon in the home of Mrs. W. H. VanLandingham, who is herself an enthusiastic worker and originator of the plan in the local Society. On these days there is a special offering made, and one hundred dollars is the standard usually set for this occasion; this goal was reached yesterday which with amount already in the treasury, will leave only a small balance due on the pledge of \$1500 made by the ladies three years ago to the Building Fund.

The meeting was presided over by Mrs. J. M. White, President, who made the opening address, outlining the work of the Union and emphasizing the value of free will offerings, as compared with the old way of raising money by entertainments, bazaars and bakeries; all these methods were abandoned by the ladies when they began work for the Church Annex, and the entire amount has been raised by voluntary offerings through the "mite box" plan. Mrs. White introduced Miss Lackey, of Jackson, State W. M. U. Secretary, who gave a stirring, inspirational talk that will remain long in the hearts of her hearers to encourage and stimulate them. A splendidly arranged musical program was rendered during the afternoon by Mesdames Walker, Martin, Holland, J. B. VanLandingham and Shaw.

No one could have been present yesterday without catching the spirit of enthusiasm and good fellowship which was atmospheric; no one could have heard Miss Lackey's talk without being impressed by her earnestness and feeling a greater desire to do something really worth while in the service of the Master.

MRS. D. N. GARNER.

(Continued from Page Four.)

pose and ministry. We are not to be satisfied with, not to seek primarily to fill our churches with models of precision and faultless statutes but red blooded men and women whose hands are busy with ministering to the needs of the world. The call of the world is upon us. If the Spirit of Christ is within us we must go where men and women and children suffer, where they are ignorant, where they are in sin. You'll find the command to "go" many more times in the gospel than the word "don't." We will leave behind us many of the follies and hindrances to Christian life when we get out of ourselves and go to somebody else's help. A man sought to justify himself in doing nothing, by asking, "Who is my neighbor?" Jesus answered by changing his point of vision by saying, "Don't ask who is my neighbor, but be a neighbor."

Thursd

S
none

We w
any m
vertised
of the b
ford you

Peruna
Lydia P
Comp
H. K. W
Cod L
Wine of
Bromo S

At
will ple
will be
Write

JAC

Rid o

"Send
badly d
they are
A. J. W
Rheum
—It han
your str
—drags
your mi
Don't
up to f
ney Pill
the kidn
them to
uric acid
away th
bago and
Begin no
again be
Mr. Wal
by sayin
Pills the
I have
dies"
adv.

Send t
12 names
ers and
ents and
"Window
of soul-s
JOHN

J. M.

SAVE

money on your medicines

We will ship by return parcel post any medicine or toilet article advertised in this publication. On many of the best known medicines we can afford you a big saving. Here are a few:

Peruna	93c	Fletcher's Castor Oil ..	25c
Lydia Pinkham's ..	93c	Cuticura Soap ..	20c
Compound	93c	Canlac	79c
H. K. Wampole's ..	79c	Calotabs	1
Cod Liver Oil ..	79c	Listerine (large) ..	78c
Wine of Cardui ..	79c	Syrup of Figs ..	47c
Bromo Seltzer ..	93c	Scott's Emulsion ..	1.13
		Nuxated Iron ..	89c

At these CUT PRICES customers will please include postage, or goods will be shipped express collect. Write us for any medicine made.

JACOBS' PHARMACY
Mail Order Dept. 46.
Atlanta, Ga.

Rid of the Torment of Rheumatism

"Send me Foley Kidney Pills. I am badly done up with rheumatism and they are the only thing that help me." A. J. Walsh, Sneffels, Colo.

Rheumatism is stubborn as a mule—it hangs on like a leech—wears out your strength—worryes you with pain—drags on your vitality—depresses your mind—affects your health!

Don't let it hang on you! Don't give up to it! Don't overlook Foley Kidney Pills! For they work directly on the kidneys—tone up and strengthen them to the perfect action that keeps uric acid out of the blood, and clears away the cause of rheumatism, lumbago and stiff, swollen, aching joints. Begin now, today, and soon you will again be active and free from pain. Mr. Walsh winds up his letter to us by saying: "I consider Foley Kidney Pills the best I have ever used, and I have tried several different remedies." Your druggist sells them.—adv.

SONG BOOK FREE.

Send this slip, a two-cent stamp and 12 names and addresses of Music Leaders and Sunday School Superintendents and we will mail you a copy of "Windows Of Heaven No. 12," a book of soul-stirring revival songs.

JOHN B. VAUGHN MUSIC CO.,
Athens, Ga.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

SPECIAL PRAYER.

God has brought back to us our secretary of Foreign Missions, Dr. J. F. Love, who has been visiting our Foreign Fields that he might plan for a more extended work, may our prayers be that the knowledge he has gained may be the means of spreading the Kingdom more rapidly.

LAUREL TRAINING SCHOOL.

The B. Y. P. U.'s of Laurel came together in their annual Training School last week at West Laurel Church. Four of the Unions of the city were represented every evening throughout the week the average attendance being sixty-five. We had three classes, one in the new B. Y. P. U. Manual, taught by Brother Wilds, one in training in Christian service, taught by Brother Jones, the pastor of the West Laurel Church, and a class in the Junior B. Y. P. U. Manual, taught by Miss Minnie Brown of Pontotoc. Tests were given on Friday evening and there were sixty to take the test, all of which passed, making grades far above the requirement. After the examination Friday, we had a social for all who were there, which proved to be quite a success under the splendid leadership of Miss Beverly Martin, chairman of the social committee, of the West Laurel Church.

The Social.

The social was very informal, and planned to give the young people in attendance a good time. Miss Martin was mistress of ceremonies and the crowd was to consider themselves in school and were having a Friday afternoon exercise. We opened by standing and singing one verse of America, the rest of the program was not quite so serious, the next part was a speech by one of the little girls (senior), her speech was "Mary had a little lamb," she knew her part well and got many compliments; we then had a solo by another "little girl," which made quite a hit. A spelling match was the next thing on the program which proved

quite interesting and revealed talent of the school; a drawing contest by two of the "little boys" was quite pleasing to the rest of the school; the school recited "Hay Diddle Diddle, etc., and as we recited the "Boys" illustrated with blackboard drawings. It was marvelous how these boys could draw, they could almost draw the "Man in the moon." Little Auber Wilds then sang a solo which would have been fine, but the little fellow had the "goslings" and could not control his voice. After several other contests and recitations the meeting was brought to a close by singing a verse of "The Star Spangled Banner." Refreshments were served and everybody shook hands and left with a feeling that life was really worth living and that it was ours to make it more worth living for others.

QUESTIONS AND ANSWERS.

Question—If you haven't enough young people for both a Junior and Senior B. Y. P. U. what is the best thing to do, can you have one Union for all?

Answer—Of course it is best to have the boys and girls of the Junior age to themselves and the Seniors to themselves whenever possible but when you have not enough for two Unions by all means have one and let the age limit begin at twelve. If you have never had a B. Y. P. U. and you have as many Juniors as Seniors I would suggest a Junior Union, you have the advantage of the Sword Drill that you do not have in the Senior Union. You could put the older members in groups to themselves and the younger members in groups to themselves. If, however, the majority of your members are of the Senior age and perhaps have had some experience in the B. Y. P. U. work I believe I would have a Senior Union, giving the Junior members the easier parts on the program.

Question—Where can we find out what the NINE points are that Bro. Lee mentioned in his talk, "Six signs of Success?"

Answer—The nine points that Bro. Lee spoke of are the nine points in the Standard of Excellence. The Junior Standard has Nine points in it and the Senior Standard also has nine points in it. You can get a copy of either or both of these free of charge postpaid by writing to your State secretary and ask for them. Get one, put it on your wall and have the Union adopt it, mark off the points that you have already attained and go to work on the other points to bring them up.

Question—What are the points in the contest for the State Banners, and when does the contest begin from the convention or not?

Answer—The contest for the State banners is based on the nine points in the Standard of Excellence and runs from January 1st to January 1st.

Question—We have taken the B. Y. P. U. Manual in our Union several times and many of our members have the certificates, can we not turn these in and on a basis of that work get a diploma?

Answer—No, the requirement is that all who get the diploma will have to

take the test over which will be a simple thing to those who have had the work several times already. We wish we could give the diploma for old work but the Sunday School Board will only issue them for new work.

TAX SALES.

Jackson, Miss., March 8th, 1919
TO THE TAX ASSESSOR:—

From inquiries from some assessors, it appears that there is some misunderstanding as to how the blank for the assessment of personal property should be used in listing certain classes of personal property. This letter is written for the purpose of furnishing information for your benefit in making these assessments.

If the tax-payer makes affidavit that his HOUSEHOLD FURNITURE is worth no more than \$250, and you believe that it is a true statement, you should not list any of the several items thereunder, appearing on the tax list. Only one column appears on the personal roll for it. At least, 70 per cent. of the taxpayers have less than \$250 of HOUSEHOLD FURNITURE, and are exempt from assessment for same. Surely, none except hotels or rooming places have more than \$250 invested in beds and bedding, and it would be unfair to other tax-payers for such to escape their portion of the tax burden. All HOUSEHOLD FURNITURE in excess of \$250 has ALWAYS been subject to taxation. There is no new burden imposed by the itemization; it carries the law, which has been in effect since the creation of the State.

There are many luxuries in the households of the rich or well-to-do, which have not heretofore appeared on the Tax List Blanks (although always taxable); such as cut glass, art squares, mahogany or other expensive and handsome furniture. There are art squares in some cities, which cost more than \$400 each. Unfortunately, Mississippi has not many, whose homes are adorned with such luxuries; but the fortunate should be glad to pay their portions to the state government, which educates the youth, pensions the Confederate soldier, helps the poor, when afflicted or crippled, and cures or cares for the insane; but she cannot do so without money. The money cannot be raised except by taxation. Every citizen honestly owes his portion of the expense of the state government. This portion is measured by the value of all taxable property owned by the citizen. It is therefore your duty to see that all property is assessed and valued according to law.

Much machinery has been escaping taxation; this has been occasioned by the omission of the names of the various kinds of it from the tax assessment blanks. Only one column appears on the roll for this, but the itemization will add much to the rolls.

Diamonds, jewelry, cut glass, art squares, rugs, automobiles, solvent credits, merchandise and many kinds of property other than the above are escaping their portion of the tax burden either by not being listed or by being undervalued. It is your duty to see that property of all kinds is assessed for its value; and, if not reported or if undervalued to report the taxpayer to the Supervisors and District Attorney. It is your moral duty, too, to the tax-payers, who have rendered honest returns because the burden that should be borne by the untaxed property, will be borne by other property, by "Old Beck", by "Old Muley", by the farm land and by the widow's humble cottage because these things cannot be hidden from the assessor's eye.

Do not listen to the walls of the taxpayer, who tries to bluff you out of doing your sworn duty, by threats to "tear down your political play house." Fear not the politician, who is trying to ride into office, not on his merits, but by making foolish promises to abolish taxation; such promises, always, result in an increase in taxation.

Yours very truly,
D. L. THOMPSON,
Chairman of State Tax Commission.



THE MAKING OF MONEY

It is good business to always keep surplus funds at work where such sums are absolutely safe. No safer or better investment for such funds can be found than 4 per cent certificates of Deposit in this guaranteed bank of over three million dollars resources, where every dollar is guaranteed against loss by the Depositor's Guaranty Law of Mississippi.

BANK WITH US BY MAIL.

THE MERCHANTS BANK & TRUST CO.
"THE GUARANTEED BANK."

Jackson, Mississippi.

J. M. HARTFIELD, President.

O. B. TAYLOR, Vice-President.

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine
"Bayer Tablets of Aspirin"



Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine. "Bayer Tablets of Aspirin" owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Talcum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monaceticacidester of Salicylicacid.

NAUSELESS CALOMEL IS BEST FOR FLU

Doctors and Druggists Claim
Calotabs, the Nauseless Calomel, Is Best Laxative for Colds, Grippe and Influenza.

At the first sign of a cold, is the time to take a Calotab, the perfected nauseless calomel. It has all the liver benefits of the old stinging Calomel. Doctors say that there is nothing like it to put your liver right and keep your system in condition to resist and avoid colds, influenza and pneumonia.

The best insurance against influenza and pneumonia is a good active liver and your physician or druggist will tell you that Calotabs is the most thorough, and effective as well as the safest and most agreeable remedy for this purpose.

One Calotab at bed time with a swallow of water—that's all. No salts, no nausea, nor the slightest interference with your eating, pleasure, or work. Next morning you awake feeling fine with a hearty appetite for breakfast. Your cold has vanished and you are ready for work or play. Calotabs are sold by druggists everywhere in sealed packages, price thirty-five cents. Your money handed right back if you are not delighted—act.

Miller's Antiseptic Oil. Known as

Snake Oil

Positively Relieves Pain in Few Minutes

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. Its prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is Miller's only. Every bottle guaranteed—30c, 50c and \$1 a bottle. Leading druggists everywhere, or mailed direct from Herb Jules Medicine Co., Jackson, Tenn.

"IN JOURNEYINGS OFTEN."

(By E. A. Jackson.)

The American Thanksgiving has just been made a Brazilian holiday. We are planning to have a special service of gratitude at the church here with the consuls of the Allies taking part. We must begin this by thanking you for the help of your earnest prayers for in no year of our lives have we felt more the power of prayer than this first one back in Brazil. There has been no serious sickness in the home and all have just passed through the terrible epidemic of gripe without being attacked. There have been times when there was no chance for me to get one, but no meal has been missed because of physical discomfort. We have been able to do what Bro. Crosland says is essential for the missionary who goes interior, eat beans and farinha, drink water, sleep on the ground and grow fat. When one has had a long struggle to regain it, the enjoyment of health to spread the tidings of redeeming love is special cause for gratitude to God.

The budget system has been introduced this year on the Victoria field. Decided on at the state meeting, it was then presented to the eight outside districts in as many institutes. It is encouraging and gladdens the heart to see the old churches and new congregations in this crises fall into line and contribute regularly to the ten causes fostered by Brazilian Baptists. That they should raise their budget and make strides toward self-support the first year leads us to hope for greater things in the coming days.

Only two churches were organized this year, both in the banner district on contributions. Corrego d'Agua was organized in its own building and already maintaining its day and Sunday schools, ladies aid and young people's societies. Within a few days of its organization 25 members were received for baptism with many others applying. Both there and at Jose Neiva bands of volunteer evangelists were organized and at the latter place a night school directed without charge by a Brazilian partly trained in the U. S. to teach those who could not read and help train the workers. Reaching Corrego d'Agua somewhat late after 12 miles over terrible roads in a pouring rain we found about 200 people waiting for us at the church. We found candidates there who had been waiting for baptism for five years. On that journey of 10 days 48

NEED THIS SPRING

Of a Good Tonic Medicine, Nerve Builder and Blood Purifier

Is greater than ever before.

The nervous strain, worry and anxiety caused by the war.

The debilitating effects of the terrible influenza, grip and pneumonia.

The depletion of the blood by indoor life in winter.

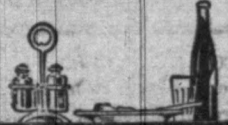
Have tremendously overdrawn the reserve strength of nearly every man and woman.

This makes the favorite Spring medicine, Hood's Sarsaparilla, more of a necessity now than ever before.

For your impure, exhausted blood, and for that extreme tired feeling sure to come, prepare yourself now.

Today begin to recover your lost strength by taking Hood's Sarsaparilla, the standard Spring medicine and blood purifier which creates a keen appetite, aids digestion and assimilation. Remember Hood's Pills if you need a mild laxative.

Biliousness



WHEN you have a bilious attack your liver fails to perform its functions. You become constipated. The food you eat ferments in your stomach instead of digesting. This inflames the stomach and causes nausea, vomiting and a terrible headache. Take Chamberlain's Tablets. They will tone up your liver, clean out your stomach and you will soon be as well as ever. There is nothing better.

Chamberlain's Tablets

people followed their Lord in baptism.

On a journey of 52 days I got off at the end of one railway and rode about 450 miles mule back, climbing at times to altitudes where the frost had just nipped vegetation, to the end of another railway before starting back home. The visit was first in the field of an evangelist who is a converted criminal and then to the field of the pastor who won him. The pastor himself was at one time the terror of his community. He had been praying for years that the man who baptized him might have opportunity to go over the fields with him to see something of what God had wrought and help him win others to Jesus. In the five years of his ministry he has baptized about 350. He now has nine churches and 17 congregations (some with over 40 members) under his care. I had the joy of seeing him baptize 19 candidates during those days, in which many others came to decision. Two day and night schools, two young people's societies were organized, a

UGH! CALOMEL MAKES YOU DEATHLY SICK

Stop Using Dangerous Drug Before
It Salivates You! It's
Horrible!

You're bilious, sluggish, constipated and believe you need vile, dangerous calomel to start your liver and clean your bowels.

Here's my guarantee! Ask your druggist for a bottle of Dodson's Liver Tone and take a spoonful tonight. If it doesn't start your liver and straighten you right up better than calomel and without griping or making you sick I want you to go back to the store and get your money.

Take calomel today and tomorrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tone tonight and wake up feeling great. It's perfect harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES.
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

LEARN BOOKKEEPING IN EIGHT DAYS.

Qualify yourself for a higher position and a much larger salary by taking the Spencer-Ellis Business College Course. It is not only an inexpensive, sound and rapid course, but it is thorough. It is one thing to know how to keep books and another to be able to keep them. Ellis' greatest invention—the bookkeeping chart—will visualize bookkeeping for you in such a way that you can never forget it. Many of our graduates are now occupying high salaried positions after only a few days of study. You don't have to spend months of time and hundreds of dollars for expenses with the Spencer Course. One of our graduates has just finished it in only eight days. Others have taken less time; 10 to 20 days is the maximum time necessary. Write for literature and enroll at once. You can learn it during a short vacation time. Address Spencer-Ellis Business College, Birmingham, Ala. Branches at Jasper, Albany, Anniston, Cullman.

G S

The old reliable remedy. Guaranteed for one bottle to benefit any

case of Pellagra, Rheumatism or any blood, liver or kidney disease or money refunded. G. S. is a great tonic and system builder. Sold by all druggists or sent prepaid, \$1.00 per bottle; six bottles for \$5.00. Dealers, order G. S. from your jobber. Write me for testimonials. Address

L. M. GROSS,

Box 17 Little Rock, Ark.

Feed your crop of peas with NitrA-Germ

Then follow with cotton. It will increase your yield without fertilizer.

Costs \$2.00 per acre, delivered. Write NitrA-Germ, Savannah, Ga., for booklet.

Your Best Asset —A Skin Cleared By— Cuticura Soap

All druggists. Soap 25c, Ointment 25c & 50c, Talcum 25c. Sample each free of Cuticura, Dept. M, Boston.

Letters From Rheumatics.

Possibly you have imagined that you could never get your own consent to write a testimonial letter, but if you have ever experienced the excruciating pains of Rheumatism you can at least appreciate the feelings of those who have been relieved of this terrible disease by drinking the Mineral Water from the justly celebrated Shivar Spring. This water overcomes many diseases, including Indigestion, Gout, Uric Acid Poisoning and Liver and Kidney diseases, but no patrons of the Springs are more enthusiastic in their praise of the water than those who have been relieved of their Rheumatism.

The following letters are interesting in this connection. Dr. Crosby, a South Carolina physician writes: "I have tested your Spring Water in several cases of Rheumatism, Chronic Indigestion, Kidney and Bladder Troubles and in Nervous and Sick Headaches, and find that it has acted nicely in each case, and I believe that, if used continuously for a reasonable time will give a permanent relief. It will purify the blood, relieve debility, stimulate the action of the Liver, Kidneys and Bladder, aiding them in throwing off all poisonous matter."

Dr. Avant, of Savannah, writes: "I suffered for years with a most aggravating form of stomach disorder and consulted a number of our best local physicians, went to Baltimore and consulted specialists there and still I was not benefited. I had about despaired of living when I began to use Shivar Spring Water and in a short time was entirely relieved."

Mr. Rhodes, of Virginia, writes: "Please send me ten gallons of Shivar Spring Water quickly. I want it for Rheumatism. I know of several who were relieved of Rheumatism with this water."

Editor Cunningham writes: "The Water has done me more good than any medicine I have ever taken for Rheumatism. Am entirely free from pain."

Mr. McClam, of South Carolina writes: "My wife has been a sufferer from Rheumatism and after drinking twenty gallons of your Mineral Water was entirely relieved of the horrible disease."

Mr. Carter, of Virginia, writes: "Mrs. Carter has had enlarged joints upon her hands, caused by Rheumatism, Shivar Spring Water removed every trace of the enlargement. The water is simply excellent."

If you suffer from Rheumatism, or from any curable disease accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring, Spring, Box 18F, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name

Address

Shipping Point
(Please write distinctly.)

NOTE:—"I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1888
THE C. S. BELL CO., HILLSBORO, OHIO

church building dedicated and other churches encouraged to go forward with their buildings already begun.

The last journey of a month was over the field of Jose Neves adjoining that of Pastor Balbino. The mountains were so steep and the roads so dangerous in places that we climbed over them on foot. Between walking and riding we made a journey of about 350 miles, preached 61 times, baptized candidates seven times and celebrated the Lord's Supper with churches for many months without the visit of a pastor. Among the candidates were children of Brazilian whites, Indians, Americans, Italians, Germans and Africans. Many others were left determined to obey the Gospel that we hope may be found apt for baptism on the visit of a pastor. Rejoice with us that many of every nation, tongue and tribe are coming under the sway of the Redeemer's love.

In the city of Affonso Claudio the large moving picture hall was loaned us for a meeting. The attendance was calculated at 200. Twelve came on foot, 1* miles from the last point visited. The proprietors of two large coffee and sugar plantations invited us to be their guests and preach to them and their employees. At that of D. Helena Morass we left a promising group of inquirers. At Pontoes the fazenda of Col. Morass and one of the most beautiful spots I ever visited there are some 300 employees. The Colonel told me he was planning to build a combined school house and house of worship, and until the building was ready he would be glad to have us hold the meetings in the large reception hall of his residence. The Colonel's wife and daughter-in-law were devout Catholics until the visit, but Dr. Jose the son said after the meetings that his mother and wife were deeply touched by the beautiful hymns and were anxious to learn more of the gospel. He subscribed to O Jornal Baptista, urged us to return and told us he would be pleased to have us preach at any time we could visit them. How wide open are the doors on every side! Having to divide our time with the state capital, eight districts and parts of three states, it is impossible for us to do the intensive work we long to do, and in places like
(Continued on Page Fourteen)

A STUBBED TOE, a cut finger, a burnt hand, may seem a trifle though painful, and you are likely to let the wound take care of itself. When aided by the careless touch of a dirty hand and by the millions of germs that attack the child every day, however, it is likely to develop into an ugly sore, and if left alone, into blood poison. Don't play with fate. At the first injury apply Yel-O-Pine Antiseptic (formerly Duncan's) Healing Oil. It is made from yellow pine products and consequently safe and effective. It immediately stops the bleeding, cleanse the wound, kills the germs, soothes the pain and begins healing. Buy a bottle at your druggist's or send 25c to the Yellow Pine Medicine Co., Montgomery, Ala. Keep it on your shelf for the emergency. You will find it indispensable. It is the first and best aid for old sores, ulcers, cuts, burns, bruises, skin eruptions—such as itch, insect bites, tetter, eczema, ring worm, poison oak and excellent for rheumatism.

President, J. P. Carter
Cashier, J. G. Hauenstein

Active Vice President, F. W. Foote
Ast. Cashier, W. P. Jones

FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS.....\$ 120,000
DEPOSITS.....\$4,100,000

BANKING BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

Make Baby Coo and Crow
Keep the little stomach regulated and bowels open, the secret of health in infancy, by using

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

that produces such remarkable and gratifying results. Relieves constipation, flatulency, wind colic, diarrhoea, and other disorders.

Contains no alcohol—opiates—narcotics—or other harmful ingredients. It is a highly potent vegetable preparation made of the very best ingredients obtainable. Give it to baby and watch the smiles that follow.

At all Druggists

ANGLO-AMERICAN DRUG CO.
215-217 Fulton St., N. Y.
General Selling Agents:
Harold F. Ritchie & Co., Inc.
New York Toronto, Canada



RALPH CONNOR'S NEW NOVEL

The outposts of civilization have shifted within three decades from the Far West to the Near East, and Ralph Connor with rare gift for discerning the great spiritual forces which have determined liberty and freedom discovers to us in this new story

THE SKY PILOT IN NO MAN'S LAND

that the same men who made the fight for freedom and liberty in THE SKY PILOT OF THE FOOTHILLS have once again won the struggle for humanity and civilization. As in his tales of the West this story abounds in humanity, heroism and tenderness, for Ralph Connor is now as then the beloved Sky Pilot, the friend of ranchmen and of soldiers.

Color Jacket

12mo. Net \$1.50

THE BAPTIST RECORD
Jackson, Miss.



NEWS IN THE CIRCLE

MARTIN HALL

The Alabama State Mission Board has elected Emmett S. Moore, of Memphis, Secretary of the Sunday School and B. Y. P. U. Convention. He has served efficiently as superintendent of Central Church Sunday School and will be greatly missed. He enters upon the new work at once.

Rev. W. L. Howes, who has done such excellent work as pastor at Crystal Springs, has accepted a call to the pastorate at Sardis, and will commence his labors there April 1.

We are sorry to learn that Rev. W. E. Berry, who has for 40 years, been business manager of Blue Mountain College, has suffered a stroke of paralysis. Bro. Berry is a man without guile. We trust that the stroke may prove to be only temporary.

Hattiesburg and Forrest County will inaugurate a big drive for \$50,000 April 1, in building one of two dormitories at the Mississippi Woman's College. It is proposed to raise \$100,000 additional by the Convention for the other one. We are abundantly able to raise and build and must go forward.

Dr. J. S. Rogers has resigned the position of General Secretary of the State Mission Board of Arkansas, effective June 1. He has accepted the chair of English New Testament Greek in the Southern Theological Seminary at Ft. Worth, Texas. The Board grants Dr. Rogers a month's vacation in respect to his hard labors. Dr. J. S. Compere will perform the duties of secretary until May 12, when a secretary will be elected.

Evangelist G. W. Riley is now located at Blue Mountain and is conducting revivals in town and country. He gives as references Dr. W. T. Lowrey, Rev. R. A. Kimbrough and others. If you desire his services write him at Blue Mountain. He can bring a singer if desired. He is worthy and well qualified.

That was a splendid report of the Sunday School and B. Y. P. U. Convention given in last week's Record. Any one was refreshed by reading it. Death and wedding kept this scribe away. We knew that Pastor Kiser and his noble church would do the handsome thing.

Rev. J. M. Mizzell leaves the pastorate at Dahlart to accept the call to the Hedley Church, Texas. A good man and a good church come together.

Dr. Wm. Lunsford, secretary of the Ministerial Board of Relief and Annuity will serve as supply for the Gaston Avenue Church, Dallas, Texas, until a pastor can be obtained.

Evangelist Ray Palmer has finally accepted the call to the First Church, Ogden, Utah. The church was persistent and pressed their claims.

Rev. J. B. Holt, of Del Rio, has accepted a call to the pastorate of the Henderson Street Church, Cleburne, Texas, and goes at once to the new field.

A great meeting is in progress at the

Park Street Church, Beaumont, Texas, when last heard from there had been 95 additions. Pastor Fred Clark is being assisted by Evangelist R. E. Day. The meeting goes on.

Pastor J. W. Mayfield, of Mart, Texas, says: "We are in the midst of

the greatest meeting here I have ever been in. Literally hundreds of people are turning to God in great fashion. Five prayer-meetings going on every day. God's power is upon the meeting."

At the commemoration of the 117th



PARKER'S HAIR BALSAM
A toilet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
Beauty to Gray or Faded Hair.
50c. and \$1.00 at Druggists.

HINDERCORNS Removes Corns, Callouses, etc., stops all pain, ensures comfort to the feet, makes walking easy. Use by mail or at Druggists. Hiscox Chemical Works, Patchogue, N. Y.

IT MUST BE DONE!

It Must Be Done in April—

April Is Here. Our Books Close April 30th.

\$1,500,000 Is Our Goal For Foreign Missions This Year

That is a large sum, but not as large as the needs.

It can be raised if every one will give "according to his ability." This means that those who are able should make large offerings and that every one should give as much as he can. Persistent prayer, faithful effort and generous sacrifice will insure success.

IT CAN BE DONE—

Let Us Do It By The Grace of God

We will accept Liberty Bonds
at their face value.

We will accept War Savings
Stamps at their market value.

"The restless millions wait
The light whose dawning
Maketh all things new;
Christ also waits,
But men are slow and late.
Have we done what we could?
HAVE I? HAVE YOU?"

FOREIGN MISSION BOARD

SOUTHERN BAPTIST CONVENTION

RICHMOND, VA.

PAIN OF CARBUNCLE IS MADDENING

SOMETIMES RESULTS FATALLY

Beside the annoyance and often loss from work, the pain of a carbuncle is maddening—is almost unbearable.

You can now get relief—Carboil stops the pain, "softens" and "cleans out" the inflammation and heals.

Carboil is also fine for boils, sores, abscesses, burns, tetter, ringworm, itch, piles. Try it free. Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for a liberal sample, and literature. Large boxes 25s at good drug stores.



SWAMP

CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS AND GRIPPE AS IT IS FOR CHILLS AND FEVER. GET IT FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON DRUG CO., FORT SMITH, ARKANSAS.

Better Than Pills For Liver Ills

The reason



NR Tonight—Tomorrow Alright



Constipated?

If so, you can obtain sure relief by taking

RAMON'S LIVER PILLS

DANDRUFF

quickly disappears when

Tetterine

is applied. Fragrant and soothing 5c at your druggists, or from the SHUPTRINE CO., SAVANNAH, GA.

Weak Lungs?

STUBBORN COUGHS AND COLDS

Dr. H. James Cannabis

Indica Compound

On old and well tried remedy for the relief of Pulmonary Ailments, Bronchial Asthma, Coughs, Colds, etc. Fifty years successful use. Book of information sent free. Address Cradock & Company, Philadelphia, Pa.

anniversary of the First Church, Washington, D. C., Dr. H. A. Tapper was installed pastor. This church was organized two years after the death of George Washington, with five members. Last year there was received one thousand into its membership.

The Northern Baptist Convention will hold its next session, May 21-23, in Denver, Colo. Great preparations are being made for the meeting, which will convene in the large Municipal Auditorium.

Never was there a more inviting field for missionary work than the Delta section of our state now presents. The future is exceedingly promising. There is wealth here which should be turned into the Lord's treasury. Some good pastors are doing their best under trying circumstances.

The committee of five appointed by the Georgia Convention has secured subscriptions sufficient to cover the indebtedness on their schools. The committee anticipates some obligations still accruing on account of interest, deaths and other causes, and will be continued to round it all up—over \$500,000. That is glorious.

Dr. J. B. Cranfield gave a beautiful tribute to the noble life of Dr. E. E. King, of McKinney, Texas, in last week's Standard. Mississippi never produced a more conscientious and truer man than Dr. King. He served the First Church, McKinney over 20 years.

The Kentucky Baptists have selected Prof. John L. Hill, of Georgetown College to lead in a campaign to secure \$1,400,000 for the Baptist schools of the state.

Rev. J. W. Ham, of the Tabernacle Church, Atlanta, Ga., has just closed a great meeting with the Mabel White Church, Macon.

There were 50 additions, nearly all by baptism. Pastor W. L. Hambrick is happy.

Dr. J. F. Love, secretary of the Foreign Mission Board, who has just landed from a visit to the foreign mission fields, will have a great message to deliver and much information to impart at the meeting of the Southern Baptist Convention. Every pastor ought to get it.

A Clear Brain and healthy body are essential for success. Business men, teachers, students, housewives, and other workers say Hood's Sarsaparilla gives them appetite and strength, and makes their work seem easy. It overcomes that tired feeling.

GIVE "SYRUP OF FIGS"

TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm Tender Little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

The Christian Index states that it is rumored that the Mormons have planned to purchase the Baptist Tabernacle Church, Atlanta, and use it for a Mormon Temple. Wouldn't such a movement as that be a terrible calamity. Several reasons presented themselves why this should not be.

Your Eyes

Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

Pastor Wallace Wear has just closed one of the greatest meetings ever held in Cordele, Ga. He had Evangelist J. H. Dew as his assistant. There were 275 additions to the First Church. The revival really began in the Men's Bible Class and spread throughout the church. The class had 425 men present two weeks ago.

A CENTURY OF SERVICE.

In 1820 a good old-fashioned doctor in North Carolina prepared an ointment for skin eruptions. It met the needs of his patients, and has likewise met the needs of millions of other doctor's patients. Gray's Ointment, the compound he prepared, is now rounding its hundredth year of honest, good old-fashioned service and value. It is very effective for sores, boils, cuts, bruises, burns, stings, eczema and the many similar forms of skin eruption. It soothes the pain, cleanses the wound, kills the germs and begins healing. If your druggist can not supply you send his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you.—adv.

Lemons Whiten and Beautify the Skin! Make Cheap Lotion

The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quart pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan and is the ideal skin softener, smoothenor and beautifier.

Just try it! Make up a quart pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms, and hands. It should naturally help to whiten, soften, freshen, and bring out the hidden roses and beauty of any skin. It is wonderful for rough, red hands.

Your druggist will sell three ounces of orchard white at little cost, and any grocer will supply the lemons.—adv.

A Godsend to Rheumatism.

Here it is. Those awful pains of rheumatism so common during the cold rainy weather are commonly forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking Renwar Salts which neutralize the uric acid in the blood. The cause of rheumatism is uric acid in the blood, and Renwar attacks the very cause of this malady and expels the uric acid from the system. Renwar is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if Renwar fails to relieve you of your rheumatism. Give Renwar a trial and you will never regret it. Mr. Benagh of the Nashville Railway and Light Company says: "Within two or three days after using Renwar my rheumatism disappeared." Price 50c. Ask your druggist for it, or write WARNER DRUG COMPANY, NASHVILLE, TENN.

G.S. A Guaranteed Remedy for RHEUMATISM AND PELLAGRA.

TO THE PUBLIC:

I was a sufferer from Rheumatism for eleven and a half years. I tried seventeen physicians, without relief. The famous baths at Hot Springs, Ark., and various medicines I used, left me weighing 125 pounds and still helpless. On February 15, 1906, I discovered what is known as G. S. After twenty-four hours' use of this remedy, I felt relieved, and in one month I was well, and I have not suffered with rheumatism, or any liver or kidney trouble since. I now weigh 175 pounds.

I believe G. S. is the best remedy known for Pellagra, Rheumatism, Lumbago, Sciatica, Neuralgia, Scrofula, Eczema, Malaria, Chills and Fever, Indigestion, Stomach, Liver, Kidney and Bladder Diseases and Nervousness. G. S. is a compound of Nature's remedies for disease. Read the testimonials below.

L. M. GROSS.

Little Rock, Ark., March 1, 1919.

Mrs. Tinnie Vaughn, Dublin, Miss., says G. S. is the best medicine in the world; that she had pellagra for three years, but now she is doing all her work and going anywhere she wants to go.

Mrs. Lucy Strange, Crawfordville, Ark., after using one bottle of G. S., says it is fine for pellagra.

Maggie Mitchell, Grand Lake, Ark., said she had pellagra very bad, and that one bottle of G. S. had done for her a great deal of good, and that she thanked God for the wonderful remedy.

Maizie Starks, Route 2, Box 53, Little Rock, Ark., was confined to her bed several weeks with pellagra, but in ten days she considered herself well and was up all the time, and felt well.

Joe Harris, Route 2, Box 53, Little Rock, Ark., was confined to bed and had pellagra very bad; had running sores and turned black. He was thin in flesh and could eat but very little when he commenced to take G. S. By the time he had taken four bottles of G. S. he had fleshed up, felt well, and had no symptoms of pellagra.

Fort Smith, Ark., July 2, 1914.

L. M. Gross: I have practiced medicine for forty-two years and have had a great deal of experience in the treatment of Rheumatism, but I have not found anything that equals G. S., and I take great pleasure in recommending it for Rheumatism in any form.

R. M. OSBORN, M. D.

St. Paul, Ark., March 11, 1914.

I, as thousand of others, am glad I met you or heard of your medicine. I have practiced medicine for thirty-five years. I have had rheumatism for fifty years and constipation for thirty-five years. I have taken two bottles of G. S. and am now well, and I am recommending and using it in my practice. I believe it is the best Rheumatism, Blood, Liver and Kidney Medicine in the world. GEO. KIDWELL, M. D.

TAKE GROSS' LIVER PILLS. PRICE 25c. If you can not get G. S. from your dealer, write direct to the manufacturer. Price, \$1.00 per bottle or six bottles for \$5.00.

L. M. GROSS, Box 17, Little Rock, Ark

BE SURE TO MENTION THIS PAPER.



WEEKLY HEALTH TALKS

A WORD ABOUT THE KIDNEYS

BY DOCTOR WATSON

People are easily frightened when they think something is the matter with their lungs or heart, and well they may be; but few people understand the dangers of diseased kidneys. These organs have a duty of vital importance to perform, and if they are diseased, there is no telling how or where the symptoms may appear. The kidneys are filters, and when they are healthy they remove the poisons from the blood and purify it. When the kidneys are diseased, the poisons are spread everywhere, and one of these poisons is uric acid. The uric acid is carried all through the system and deposited in various places, in the form of urate salts—in the feet, ankles, wrists and back—often forming bags under the eyes. Sometimes the resulting trouble is called rheumatism, lumbago, sciatica and backache. Finally, come stone in the bladder, diabetes and Bright's disease.

Dr. Pierce, of Buffalo, N. Y., in recent years, discovered that a certain combination of remedies would dissolve uric acid (urate salts) in the system. He found this combination to be harmless, so that he made it up in tablets, of double strength, and called them Anurio Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid troubles, don't delay in taking Anurio Tablets, which can be secured in the drug stores. You can write Dr. Pierce, too, and he will tell you what to eat and how to live so that more uric acid will not form in your system. Dr. Pierce will not charge for this advice.

Freckles

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

TUCKER PRINTING HOUSE
PHONE 288 JACKSON MISS.

"IN JOURNEYINGS OFTEN."

(Continued from Page Eleven.)

the last mentioned can only have a visit once a year. With better equipment in teachers, building and apparatus we could train the scores of bright boys and girls in the mountains who want preparation for the service of the Master and win the children of such men as Dr. Jose Morass.

On the day we left the hospitable board of the Morass fazenda we rode about 3 miles and only had a chance at a meal 12 hours after the last, the candle in our saddle bags being our dependence for light with which to eat and dine. At 11:30 we stretched our weary bones in a room occupied by 20 people, a dog, three pigs and we will not mention the others. Thankful for the light of another day into a dugout we jumped and went to preach to the scores of people just recently moved into what was 'he domain of Indians.

As the people who have just done so much to help win the great conflict for political liberty, the Master is looking to you for munitions and men to carry His blood stained banner into all the world and to victory over every foe. How glad many are today that they had a part in winning the war for democracy but unspeakable and full of glory will be the joy of those who spend and are spent in winning the world to Jesus.

Victoria, Brazil.

Grove's Tasteless Chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c.

PLEASANT HILL IN COPIAH COUNTY.

I am giving Pleasant Hill Church half time and Beach Grove, and Unity one Sunday each.

The Pleasant Hill people have built a pastor's home. This beautiful home was built by the heroic sacrifice of the good people of this community, and especially the determination of the good women.

The ladies saw the great need of the pastor living on the field and they put their heart and hands to work and this new home was built.

The day I moved in this new home we found our pantry filled with many good things to eat.

The work here seems very promising I have organized a teacher-training class with twelve members.

The Sunday school has put on new life since this beautiful spring weather has made its appearance.

Pray for me in this work.

Yours in Christian work.
W. H. JAMES.

TETTERINE

CLEARS BABY'S SKIN

and drives off the rash and pimples. Harmless, soothing, fragrant. SHUPTRINE CO., SAVANNAH, GA.

PERSONAL EFFICIENCY? MOBILE BUSINESS COLLEGE

Edwin G. Brown, Mgr.
Mobile, Ala.

BEN COX AT WILSON, ARK.

Brother Cox, pastor of the Central Baptist Church of Memphis, conducted a series of meetings at Wilson, March 17 to 21. He preached to the pupils of the school every morning and to the adults in the afternoon and evening. Most of the pupils of the school made a profession during the meeting, and several adults. On Friday afternoon he lectured to the women on Sex Purity, and his lecture led to his being invited back Thursday, April 3 to talk to the men on the same subject. He brought with him a quantity of curios from his trip to the Holy Land, and from the European war zone that attracted much attention among the children and young people.

Brother Cox is a man of great power among men because his consecrated prayerful life gives him power with God. Our people learned to love him and want him back again.

S. C. PARISH.

TELLS WHY CHICKS DIE

E. J. Reefer, America's foremost poultry expert, 4253 Poultry Bldg., Kansas City, Mo., is giving away free his valuable chicken book just off the press entitled "White Diarrhoea and How to Cure It." This book tells how to prepare a simple home solution that will cure this terrible disease that will cure this terrible disease over night and will actually save 90 per cent. of every hatch. This book is worth \$1 of any poultry raiser's money, but Mr. Reefer is sending it absolutely free as long as the present edition lasts.

Write Mr. Reefer today for a copy of his valuable free book.

Bro. Clarence S. Leavell, who has been assistant pastor of the Walnut Street Church, Louisville, Ky., for sometime has accepted a similar position with the church at Anderson, S. C., of which Dr. John E. White is pastor.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, \$1.50. Money back if not pleased. THE CO-OPERATIVE PUB. CO., Kirkwood, Mo.

Comb Sage Tea in Faded or Gray Hair

Look young! Common garden Sage and Sulphur darkens so naturally nobody can tell.

Grandmother kept her hair beautifully darkened, glossy and attractive with a brew of Sage Tea and Sulphur. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this old-time recipe, improved by the addition of other ingredients, all ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says everybody uses Wyeth's Sage and Sulphur Compound now because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You'll find one strand at a time. It is re-another application or two, it is restored to its natural color and looks glossy, soft and beautiful. This preparation is a delightful toilet requisite. It is not intended for the cure, mitigation or prevention of disease.

Rheumatism

A HOME CURE GIVEN BY ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free?—Don't delay. Write today.

Mark H. Jackson, No. 475 E Gurney Bldg., Syracuse, N. Y.

Mr. Jackson is responsible. Above statement true.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

OFFICE TRAINING SCHOOL

Alice V. Wylie

Lyceum Bldg. Memphis, Tennessee

A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

ART GLASS

For Churches and Residences

Memorial Windows

CATALOG AND SPECIAL DESIGNS—GRATIS

F. J. COOLEGE & SONS, Inc., ATLANTA, GA.

TETTERINE

MAKES HAIR BEAUTIFUL, FREE FROM DANDRUFF AND KEEPS THE SCALP HEALTHY. 50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

Corn will out-grow itself if you use

Nitra-Germ

Use it on cowpeas, velvet beans, peas, etc. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

For Simple Stock and Poultry Troubles, such as constipation, indigestion, liver troubles, loss of appetite and colds:



Bee Dee
Stock
&
Poultry
Medicine

A concentrated and tonic for hogs, cattle, sheep, etc. Liver medicine for chickens, horses, which has been

In Successful Use For Over 35 Years.
(Formerly called Black Draught Stock & Poultry Medicine)

Get a can of Bee Dee from your Merchant.
Mix a little Bee Dee regularly with your stock and poultry feed. It pays!

Merchants: Ask Your Jobber's Salesman about BEE DEE

HOOR, ACID STOMACHS, CASES OR INDIGESTION

"Pape's Diapepsin" neutralizes excessive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.

For Lovely Complexion

And for keeping the skin in perfect condition there's nothing excels the celebrated

MANTA ROSA FACE POWDER

So satisfyingly soothing. Comes in White, Flesh, Pink, Brunette. At leading toilet counters, or by mail 50c. Satisfaction or your money back. You sure will like it.

American French Perfume Co. Paris, Tenn.



NEW SONG BOOKS
For Your Church

6c

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only 50¢ per hundred for No. 1 or No. 2, or \$1.00 for No. 1 and No. 2 combined. Send 25¢ for sample. Money back if not pleased. Send 40¢ for 100 cards, "A Prayer to the Sunday School."

E. A. K. HACKETT, Dept. 56, FORT WAYNE, IND.

CAPUDINE

The Liquid Remedy for Headaches. A Good Preventive Treatment for INFLUENZA also. Relieves Quickly. Try it.

2,200 pounds of cotton when

NITRA-GERM

was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per acre, delivered.

Write Nitra-Germ, Savannah, Ga., for booklet.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

LILLIE MAY McGEHEE

The mantle of sorrow fell over the home of dear brother and sister, J. M. McGehee of Summit, March 13, 1919, when Lillie May, their only daughter, dropped into her last slumber. Spring-time was coming with its bird-songs, blooming flowers, and glad sunshine, so much in harmony with her sweet spirit. We wanted her to stay with us for her happy Christian spirit meant spring-time in the home for all seasons and left its fragrance on the hearts of all her friends.

She gave her young life to the Saviour here. She abides with Him forever over there.

I. H. ANDING.

Peptiron

A Real Iron Tonic

Ironizes the blood, steadies the nerves, gives healthy color to pale cheeks, improves the circulation, creates an appetite, aids digestion.

REV. W. P. DORRILL.

Rev. W. P. Dorrill died January 29, 1919, at the age of eighty-four years. He was born in Georgia and moved with his parents to Mississippi while a young man, settling in Winston county. He served four years in the Civil war. At the close of the war he moved to Leake county, where he spent the remainder of his life. He began preaching in 1859, and was active in the work for fifty years. He pastored churches in Leake and adjoining counties. For forty eight years he lived in one community and pastored churches near him. He was greatly loved by his people. He loved and preached the glorious doctrine of Salvation by Grace. Fourteen preachers went out from his ministry, the writer being one of them. By his request the writer was called to conduct the funeral.

B. E. PHILLIPS,

New Hebron, Miss.

MRS. SPURGEON BENSON.

Mrs. Spurgeon Benson departed this life March 20, after a short illness. She was thirty-four years old. At the age of fourteen she was converted and joined the Baptist Church and remained a faithful member till her death. She leaves a husband and

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

PADEREWSKI—MASTER PIANIST AND NATION MAKER USES NUXATED IRON

To Obtain Renewed Energy, Power and Endurance

Dr. Kenneth K. MacAlpine, for 16 Years Adjunct Professor New York Post Graduate Medical School and Hospital, Says That In His Opinion Nuxated Iron is

The Most Valuable Tonic, Strength and Blood Builder Any Physician Can Prescribe.

Ignace Jan Paderewski, one of the greatest musical genius of the age, at a time when his untiring work for Poland overtaxed his strength and impaired his health had recourse to Nuxated Iron to help rebuild his wasted forces and restore his old-time health and strength.

"With the tremendous strain imposed by over two years of almost ceaseless work in the cause of his fatherland, of which he is the foremost figure today, it is easily understood why Paderewski sought the sustaining tonic benefit of Nuxated Iron," says Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and the Westchester County Hospital. "Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of the virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. Thousands of men and women are impairing their constitutions, laying themselves open to illness and literally losing their grip on health, simply because their blood is thinning out and possibly starving through lack of iron. Iron is absolutely essential to enable your blood to transform the food you eat into muscular tissue and brain. Without iron there is no strength, vitality and endurance to combat obstacles or withstand severe strains. To help make strong sturdy men of blood and iron there is nothing better than organic iron—Nuxated Iron."

Mr. Paderewski says: "I am using Nuxated Iron very frequently and consider it as an excellent tonic."

A prominent New York Surgeon and former Adjunct Professor of the New York Post Graduate Medical School and Hospital



Ignace Jan Paderewski the new Polish Premier who took Nuxated Iron when he was in a weak and run-down condition and needed something to build up strength and energy.

Dr. Kenneth K. MacAlpine, says: "If people would only realize that iron is just as indispensable to the blood as is air to the lungs and is just as particular about keeping up a sufficient supply at all times, there would in my opinion be far less disease resulting from anemic, weakened conditions."

"Nuxated Iron, by enriching the blood and creating new blood cells, strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed energy into the whole system whether the patients be young or old. In my opinion Nuxated Iron is the most valuable tonic, strength and blood-builder any physician can prescribe."

If you are not strong or well you owe it to yourself to make the following test: How long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day, after meals, for two weeks. Then test your strength up to and see how much you have gained.

Manufacturers' Note: Nuxated Iron, which is recommended above, is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated and does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.



No Ice Necessary

with this refrigerator,

and yet it will lower a thermometer 41 degrees in 30 minutes. Cooling process comes from evaporation of water on a thin domestic cover.

The Walkup Iceless Refrigerator

will save you money. It is convenient, sanitary, economical, automatic, substantial and fire and ant proof. Ideal for milk, butter, etc. Prices moderate. Write for illustrated literature.

Walkup Iceless Refrigerator Co., Waco, Tex.

WINTERSMITH'S CHILL TONIC

SOLD FOR 30 YEARS For MALARIA, CHILLS and FEVER

Also a Fine General Strengthening Tonic. SOLD BY ALL DRUG STORES

four little children and many friends to mourn her loss. The family is very dear to me and my heart goes out in sympathy to her loved ones. In the presence of a large congregation the writer conducted her funeral after which her body was laid to rest in the Benson family grave yard.

Her Pastor,
B. E. PHILLIPS.

"Never in the history of the world," says Henry Ford's Dearborn Independent, "was there a time when up-looking men and women were needed more than at present." Possibly Mr. Ford is going into aeroplane production in earnest.—Ex.

FOOT COMFORT ASSURED

Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWea shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. J. R. Simon will gladly send a free catalogue of over 500 styles of EzWea shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet the much needed happiness. Address communications to Mr. J. R. Simon, 1 Broadway, Brooklyn, N. Y., and you will receive personal attention.

The Retired Minister

A SACRED OBLIGATION

Should not the claim of the broken or retired minister be so regarded?

When the hands of ordination were laid on him he closed every avenue by which men ordinarily achieve a competency.

TENDER MEMORIES

The never-to-be-forgotten pastor:

He led you to Christ.

He stood by your side, and his tears fell with yours on the grave of your dead.

He is now down and out, or soon may be.

His claim calls for the best that is in us.

AN AWAKENING APPEAL

The ministers of Christ, who have sunk under the burden and heat of the day.

They are slow to make their wants known.

They travel on through patient, suffering days, waiting, waiting.

Wm. LUNSFORD, Corresponding Secretary
618 Slaughter Bldg., Dallas, Texas